

**CITY OF ANDERSON
COUNCIL AGENDA
March 8, 2010
6:00 PM**

INVOCATION: Mayor Terence Roberts

RESPECTS TO FLAG: Councilman Steve Kirven

PROCLAMATION: Anderson Free Clinic Day – March 12th

Approval of Minutes of February 22, 2010

A. OLD BUSINESS:

None

B. NEW BUSINESS:

1. Request consideration of paving resolutions to Anderson County, the Anderson County Transportation Committee, and the South Carolina Department of Transportation.
2. Request consideration to purchase a truck for the Recreation Division.
3. Request consideration of a contract with Anderson School District V for facility usage at the Sheppard and Hudgens sites.

C. ADMINISTRATIVE BRIEFING:

1. Upcoming Events

D. EXECUTIVE SESSION:

1. Contractual Matter – Infrastructure Reimbursement - Realty Link, LLC
2. Personnel Matter – Court System

Proclamation

WHEREAS, the **Anderson Free Clinic** was established in 1984 by a dedicated group of Anderson physicians, dentists, nurses and volunteers in order to provide a source of medical and dental care to those who could not otherwise afford it; and

WHEREAS, these medical professionals have displayed the highest standards of professionalism and compassion in meeting the health needs of Anderson's citizens; and

WHEREAS, the **Anderson Free Clinic** is celebrating its twenty-first "*WALK WITH THE DOCS*" fundraiser on Saturday, March 20th at Chris Taylor Park beginning at 10:00 AM; and

WHEREAS, these medical professionals continue to improve the quality of life of our needy citizens by donating their time, encouraging healthy lifestyles and giving patients the tools and the knowledge to keep their families in good health.

NOW THEREFORE, I, Terence V. Roberts, Mayor of the City of Anderson, along with my fellow members of City Council, in meeting duly assembled, do hereby proclaim Friday, March 12th as

“ANDERSON FREE CLINIC DAY”

in the City of Anderson and encourage all citizens to wear their *Walk with the Docs* T-shirts to work this day.

Signed this 8^h day of March, 2010

Terence V. Roberts
Mayor

City of Anderson
Regular Meeting
February 22, 2010

The regular meeting of City Council was held this date in City Hall Council Chambers at 6:00 pm. In attendance were Mayor Roberts, Mayor Pro-Tem Thompson, Council Members Kirven, Stewart, Dunaway, Chapman, and Williamson. Also in attendance were City Manager, John Moore; Assistant City Manager, Linda McConnell; City Attorney, Frankie McClain; Finance Director, Peggy Maxwell; Neighborhood & Transit Director, Willie Day; Business Development Manager, Erin Fann; and Utilities Director, Jeff Caldwell. The invocation was given by Councilman Roberts with respects to the flag by Councilman Stewart. Councilmen Laughridge and Roberts were absent.

APPROVAL OF MINUTES

A motion by Councilman Stewart seconded by Mayor Pro-Tem Thompson carried unanimously (7-0) to approve the minutes of the February 8, 2010 Council Meeting as presented.

REQUEST CONSIDERATION OF A PARTNERSHIP WITH UNITED WAY TO FINANCIALLY SUPPORT THE
2010 IMAGINE A NEIGHBORHOOD INITIATIVE GRANT PROGRAM

Mr. Moore recognized Ms. Carol Burdette and Kirk Stutler and said the United Way's Imagine a Neighborhood Initiative is in the second year of inception. The purpose of the United Way's Imagine a Neighborhood Initiative is to offer project grants to groups or organizations that have a plan to improve the appearance or safety of a neighborhood within the City of Anderson. While United Way will work throughout Anderson County, this money will be designated specifically for groups within the City. Grantees must complete a 4-session training curriculum in order to be eligible to apply for project funds. Kurt Stutler is the United Way staff responsible for this program. City staff would be involved in the selection process of the grant awards to ensure the applicants tie the project back into the City's neighborhood revitalization implementation plan, which has been adopted by Council. The initial anticipation is to award two (2) grants in the amount of \$5,000. However, that can be split into smaller grant awards depending on the number of applicants. The partnership with United Way will ensure the City's participants will have access to many resources that can be used to leverage the grant award, thus having the greatest impact on the project areas. Housing committee recommends \$10,000 from the demolition program allocation. If approved, approximately \$25,000 would remain in the demolition line item according to current budget. The Neighborhoods and Housing Council Committee met on January 28, 2010 and recommends approval of this partnership with United Way as a collaborative means to accomplish a mutual goal of neighborhood revitalization and citizen engagement.

Mayor Roberts said this is a way to partner with United Way and is a great way to engage the citizens.

Councilman Dunaway said this allows us to leverage a smaller amount of money for a greater good for these neighborhoods. I think this is going to make a tremendous impact on the neighborhoods that are affected by this.

Councilman Kirven said this is a good opportunity for us. How is the selection process going to work? We have to be aware we are a governmental body and United Way is a charitable organization. The opportunities they would have to engage in would be a lot broader than the things we as a

governmental body can do. This would give us a chance to make some progress in our public infrastructure in our neighborhood revitalization. Some of the programs United Way has done in the past are more in the areas we normally wouldn't get into; more social service type projects. I want to be sure we keep that in mind and select projects that would fit into our area of activity.

Mr. Moore said United Way would do all the training and review all the applications. They will go over the application with the staff. If there are five projects within the City the staff would review the projects and then recommend to Council which projects to choose.

A motion by Mayor Pro-Tem Thompson seconded by Councilman Stewart carried unanimously (7-0) to partner with United Way to financially support the 2010 Imagine and Neighborhood Initiative grant program with \$10,000.

REQUEST CONSIDERATION TO PURCHASE MATERIALS TO RELOCATE 10" WATER LINE FOR THE PROPOSED EAST-WEST CONNECTOR PROJECT

Mr. Moore said in the 1980's a private developer installed the existing 10" waterline along E. Beltline Blvd. in three phases and deeded the line to Duke Energy. The City purchased the Duke Water System in 2002. The SCDOT has begun construction on the East-West Connector and the existing line conflicts with proposed storm drainage. In order to accommodate the construction, the City must relocate this waterline. The project will consist of approximately 1,600LF of 10" waterline and reconnection of services from Clemson Blvd. to Springbrook Apartments. This project will allow for the completion of the SCDOT East-West Connector project and replace 30 year old infrastructure. This project is estimated at \$143,000 and will be fully funded by the SCDOT through reimbursements for material, labor, equipment, and overhead.

Councilman Chapman asked how long the water service would be interrupted.

Mr. Caldwell said it would be very minimal interruption. We would get the line in and everything cleared up and permits in hand before we would switch anyone over.

A motion by Councilman Dunaway seconded by Councilman Williamson carried unanimously (7-0) to approve the purchase of materials to relocate 10" DIP water line for the proposed East-West Connector project. This project is estimated at \$143,000 and will be fully funded by the SCDOT through reimbursements for material, labor, equipment, and overhead.

REQUEST CONSIDERATION OF APPOINTMENT TO THE DOWNTOWN DEVELOPMENT COMMISSION

Mr. Moore said The Downtown Development Commission has one vacancy that needs to be filled in the category of downtown resident. This appointment will be to fill the unexpired term due to the death of Mike Gray.

The DDC's mission is to work to encourage economic revitalization within a framework of historic preservation, community involvement and activities, a strong identity and tourism. The DDC is a nine member board of directors appointed by City Council to serve as advocates and advisors to the City Council on issues related to economic growth and sense of place in downtown Anderson.

The other eight members that serve on this commission are:

Downtown Business Owner — Ron Haskell
Major Industry Rep — Jim Lovinggood
At-large rep or City resident at-large — Bob Roche
Downtown Property Owner — Katie Tillman
Financial Institution — Richard Shirley
Anderson Area Chamber Of Commerce — Carey Jones
Anderson University — Dr. Bob Hanley
Downtown Development Director — Arlene Young

Angie Gilstrap has expressed interest in serving on the DDC and the staff recommends her appointment to fulfill the unexpired term through June 30, 2010, in the downtown resident category.

A motion by Mayor Pro-Tem Thompson seconded by Councilman Chapman carried unanimously (7-0) to appoint Angie Gilstrap to the Downtown Development Commission.

ADMINISTRATIVE BRIEFING

CITIZENS ACADEMY PROGRAM OVERVIEW

Mr. Moore said The 2010 Citizens' Academy is an interactive program focused on informing citizens about the City's governmental process. Elected officials, City administration and division heads, along with other City staff, will host unique and informative sessions on City government operations. The academy is an eight (8) week course with sessions lasting from 5:30 — 8 pm once a week.

Councilman Kirven asked if there were any budget involved in this.

Mr. Moore said there should not be any cost involved in this.

Councilman Kirven asked if there has been any thought about recruitment. There needs to be some kind of recruitment mechanism built in to try and identify people who may have an interest in this program.

Mr. Moore said we can announce the program on our website, ECTV, and at our Neighborhood meetings to see who may be interested.

Councilman Stewart asked if transportation has been considered for the elderly.

Mr. Moore said transportation will be available if needed.

City Council will be asked to recommend one (1) person per seat. Those nine (9) selected will then nominate one (1) person each, for a total class size of eighteen (18) persons. Please submit names to Erin Fann, Business Development Manager by March 8, 2010.

COUNCIL CALENDAR

Mr. Moore reminded Council of the following dates:

February 23rd – Council Work Session – Economic Development Incentive

March 2nd – Public Works Committee Meeting
March 4th – Downtown Committee Meeting

EXECUTIVE SESSION

A motion by Councilman Dunaway seconded by Councilman Stewart carried unanimously (7-0) to enter into Executive Session to discuss a Personnel matter.

A motion by Councilman Stewart seconded by Councilman Chapman carried unanimously (7-0) to come out of Executive Session.

No votes were taken in Executive Session

ADJOURNMENT

A motion by Councilman Stewart seconded by Councilman Williamson carried unanimously (7-0) to adjourn.

ATTEST:

Terence V. Roberts
Mayor

Peggy G. Maxwell
City Clerk Treasurer

City of Anderson
Council Agenda

Title/Description: New Business

Request: Consideration of paving resolutions to Anderson County, the Anderson County Transportation Committee, and the South Carolina Department of Transportation.

Executive Summary:

Background: On an annual basis, the City Council submits repaving priority resolutions to the Anderson County Council, the Anderson County Transportation Committee (ACTC), and the South Carolina Department of Transportation (SCDOT). The priorities are developed by staff evaluation of street conditions, traffic counts, road type, council and public input, along with other factors. It is anticipated that the lists will provide direction for the specified agencies when they develop their upcoming paving plans.

The City Council Growth Committee recently reviewed these lists and provided their input. They recommended bringing these lists to the full council for action in the form of a resolution.

Approximately \$89,000 was left over from last year’s paving account in County Council District 1 (Waldrep), and about \$79,000 in County Council District 2 (Floyd). The staff plans to utilize these funds to help pave some non-state roads in the upcoming year. These funds, coupled with any additional funding from the County or ACTC may help make significant progress on the non-state list.

Benefit: To provide Anderson County, the Anderson County Transportation Committee, and the South Carolina Department of Transportation direction in terms of what is in the best interest of City residents who pay local and state taxes.

Funding: N/A

Recommendation: Approval. Upon approval, the staff will work with each entity to ensure that the City of Anderson’s needs are heard and will seek to obtain funding that may be eligible to the City.

Action Requested:

____ Ordinance 1st Reading

____ Information Only

____ Ordinance 2nd Reading

____ General Approval

X Resolutions

____ Referral

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO ANDERSON COUNTY THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also Anderson County taxpayers, and

WHEREAS, Anderson County has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, the following streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by Anderson County are listed in order of need:

1. Quarry Street* - entire length (County Council District #2)
2. Campbell Street* - entire length (County Council District #2)
3. Holman Street* - entire length (County Council District #2)
4. Prevost Street* - W. Whitner to W. Market (County Council District #2)
4. Geisberg Street* - entire length (County Council District #2)
5. Wedgewood Drive*- entire length (County Council District #1)
6. Johnson Street* - entire length (County Council District #2)
7. Cathcart Street* - entire length (County Council District #2)
8. Armstrong Street* - entire length (County Council District #2)
9. Rosehill Street* - entire length (County Council District #2)
10. Smith Street* - entire length (County Council District #2)
11. Graylyn Drive*- entire length (County Council District #1)
12. Graylyn Court*- entire length (County Council District #1)
13. Arden Chase*- entire length (County Council District #1)
14. Williamsburg Drive- entire length (County Council District #1)
15. Charles Drive – entire length (County Council District #2)
16. High Street- entire length (County Council District #2)
17. Pruitt Street- entire length (County Council District #2)

* Carried over from last year's paving list

2. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of service area, land uses served, road type, level of service, system continuity, present condition, traffic counts, traffic accidents, and economic benefit accrued.
3. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the Anderson County for consideration.

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO THE ANDERSON COUNTY TRANSPORTATION COMMITTEE (ACTC) THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also State of South Carolina taxpayers, and

WHEREAS, the Anderson County Transportation Committee (ACTC) has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, the following streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by the Anderson County Transportation Committee (ACTC) are listed in order of need:

1. Quarry Street* - entire length (County Council District #2)
 2. Campbell Street* - entire length (County Council District #2)
 3. Holman Street* - entire length (County Council District #2)
 4. Prevost Street* - W. Whitner to W. Market (County Council District #2)
 4. Geisberg Street* - entire length (County Council District #2)
 5. Wedgewood Drive* - entire length (County Council District #1)
 6. Johnson Street* - entire length (County Council District #2)
 7. Cathcart Street* - entire length (County Council District #2)
 8. Armstrong Street* - entire length (County Council District #2)
 9. Rosehill Street* - entire length (County Council District #2)
 10. Smith Street* - entire length (County Council District #2)
 11. Graylyn Drive* - entire length (County Council District #1)
 12. Graylyn Court* - entire length (County Council District #1)
 13. Arden Chase* - entire length (County Council District #1)
 14. Williamsburg Drive - entire length (County Council District #1)
 15. Charles Drive - entire length (County Council District #2)
 16. High Street - entire length (County Council District #2)
 17. Pruitt Street - entire length (County Council District #2)
- * Carried over from last year's paving list

4. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of service area, land uses served, road type, level of service, system continuity, present condition, traffic counts, traffic accidents, and economic benefit accrued.

5. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the Anderson County Transportation Committee for consideration.

RESOLUTION NO. _____

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also State of South Carolina taxpayers, and

WHEREAS, the South Carolina Department of Transportation (SCDOT) has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, the following streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by the South Carolina Department of Transportation (SCDOT) are listed in order of need:

Rank	Road Name	From	To	Council District	Status
1	Caughlin Ave.	entire length		4	
2	Camfield Rd.	entire length		1	
3	Glenwood Ave.	entire length		6	
4	Melbourne Dr.	entire length		2	
5	Briarwood	entire length		2	
6	Westview Ave.	entire length		6	on contract
7	Edgewood Ave.	entire length		6	
8	Hanover Rd.	Lindale Rd (S-698)	Stonehurst Rd	1	
9	Leftwich Lane	entire length		3	
10	W. Franklin St.	railroad track to end		5	
11	W. Reed St.	entire length		5	
12	Hillcrest Circle	entire length		5	
13	Calhoun St.	Main St (SC-28)	Boulevard (US-29)	3	
14	Hudgens St.	Railroad St.	McCowen	3 & 4	
15	W. Norris St.	S. Towers St.	S. Main St. (SC-28)		
16	Oakland Ave.	Cater St.	Highland Ave (S-410)	4	
17	N. Manning St.	E. Orr St.	Society St. (S-652)	4	
18	Fant St.	E. Market St. (S-22)	Stewart Circle	4	
19	Rush St.	Cornelia Rd. (S-868)	Babb St.	2	
20	Hilltop Dr.	Marchbanks Ave (S-113)	Calhoun St. (S-353)	2	
21	W. Hampton St.	entire length		5	
22	S. Fant St.	entire length		4	

23	Stephens St.	entire length		5	
24	Warren Drive	entire length		3	
25	College Ave	Summit Ave	Greenville St (SC-81)	2 & 3 & 6	
26	Jefferson Ave	Beechwood Ave (S-356)	E. River St. (US 76/178)	4	on contract
27	Moultrie Square			6	
28	N. Fant St.	E. Whitner St. (S-310)	N. Boulevard (S-309)	4	
29	Arnold Dr.	entire length		1	
30	Duncan St.	Edgewood Ave (S-337)	W.Fredricks St. (S-126)	6	
31	Poplar Lane	Harden Rd. (S-447)	Lindale Rd. (S-274)	6	
32	Peachtree St.	N. Main St. (SC-28)	Oakland Ave (S-619)	4	
33	Victoria Circle	entire length		2	
34	Clinton Drive	Boulevard Heights (S-789)	Bannister St. (S-866)	6	
35	Wilson St.	Williamston Rd (US 29)	Wilwood Ave (S-900)	3	
36	Ridgecrest Ave.	Kingsley Rd. (S-110)	N. Boulevard (S-309)	3	
37	Ridgewood Ave.	Glenwood Ave (S-338)	Mayfield Dr. (S-526)	6	
38	Ravenel Rd.	College Ave (S-692)	Sheldon Dr. (S-849)	6	
39	Woodfield Dr.	Woodridge Dr. (S-841)	Stone Creek Rd.	1	
40	Cleveland Ave	S. McDuffie St. (S-141)	White St. (S-263)	4	
41	Boundary St.	W. North Ave (S-643)	Pope Dr. (S-336)	6	
42	A Street	C St (S-347)	King St. (S-439)	5	
43	S. Manning St.	E. Whitner St. (S-310)	E. Hampton St. (S-501)	4	
44	Central Ave.	W. North Ave. (S-340)	Edgewood Ave. (S-337)	6	
45	C Street	W. Whitner St. (SC-24)	Glenn St. (S-352)	5	
46	Casey St.	Eleanor St.	W. Franklin St. (S-415)	5	
47	Harden Rd.	Bellview Rd. (S-281)	Millgate Rd. (S-274)	6	
48	I Street	W. Whitner St. (SC-24)	Glenn St. (S-352)	5	
49	Pope Dr.	Glenwood Ave. (S-338)	Jeb Stuart Ave. (S-872)	6	on contract
50	Watson Ave.	W. North Ave. (S-340)	Edgewood Ave. (S-337)	6	
51	B Street	A Street (S-626)	Glenn St. (S-352)	5	
52	Calhoun Dr.	E. Calhoun St (S-76)	Wildwood Dr. (S-700)	2 & 3 & 4	
53	Buena Vista Ave	Sullivan St (S-832)	E. River St. (US 76/178)	4	
54	King St.	I Street (S-357)	Glenn St. (S-352)	5	
55	Northview Ave	Dead end near S-4-642	Boundary St. (S-643)	6	
56	Piedmont Ave	Stevens St. (S-343)	Bleckley St. (S-71)	5	
57	D Street	Mills St.	Glenn St. (S-352)	5	
58	G Street	Dixon St.	Kelly St. (S-490)	5	
59	E Street	Mills St.	Glenn St. (S-352)	5	
60	H Street	Dixon St.	Kelly St. (S-490)	5	
61	Kelly St.	E St (S-703)	J St (S-358)	5	
62	Linley St.	F St (S-631)	I St (S-357)	5	
63	Rutledge Way	Haley Rd (S-487)	Victoria Circle (S-860)	2	
64	E. Hampton St.	S. Main St. (SC-28)	White St. (S-263)	4	

65	Springdale Rd.	S. Boulevard (US 29 BUS)	College Ave. (S-691)	2 & 3	
66	Spring St.	W. End Ave (S-547)	Tribble St. (S-313)	5	
67	Allenby Rd.	Rantowels Rd (S-696)	Hilltop Dr. (S-795)	2	
68	Carolina Circle	N. Main St. (SC-28)	Cater St. (S-834)	4	
69	Sumter St.	E. Orr St. (S-331)	Marion St.	3	
70	W. Highland Ave.	N. Main St. (SC-28)	N. Murray Ave (US 76/178)	4	on contract
71	Green St.	W. Mauldin St. (S-350)	Blair St. (S-787)	6	
72	Power St.	Cater St. (S-834)	Roberts St. (S-221)	4	
73	Marie St.	S. Main St. (SC-28)	Prince St.	5	
74	Ligon Dr.	Wilson St. (S-353)	Wildwood Ave. (S-900)	3	
75	Little Creek Rd.	Lindale Rd. (S-698)	Millgate Rd. (S-993)	2	
76	Whitehall Rd.	N. Main St. (SC-28)	Pearman Dairy Rd (SC-28BP)	6	
77	Broad St.	N. Main St. (SC-28)	Ella St. (S-618)	4	
78	Fenwick Way	Bellview Rd. (S-281)	Sheldon Dr. (S-849)	6	
79	E. Highland Ave.	N. Main St. (SC-28)	N. Boulevard (S-309)	3 & 4	
80	Blair St.	W. North Ave (US 76/178)	end	6	on contract
81	Salem St.	E. Market St. (S-22)	S. Jefferson Ave. (S-798)	4	
82	Hawthorn Lane	Hanover Rd. (S-1000)	Stonehurst Rd.	2	
83	Dobbins Ave	Bleckley St. (S-472)	Woodside Ave. (S-642)	6	
84	Society St.	S. McDuffie St. (S-141)	N. Fant St. (S-274)	4	
85	Inman Dr.	Woodside Ave. (S-642)	Dobbins Ave. (S-800)	6	
86	Saxony Dr.	entire length		2	
87	E. Morris St.	entire length		4	
88	Kennedy St.	entire length		4	
89	Northhampton Rd.	entire length		1	
90	Kimberly Rd.	entire length		1	
91	Wendover Way	entire length		1	
92	Nottingham Court	entire length		1	
93	Bedford Dr.	entire length		1	
94	Pine Hill Court	entire length		6	
95	Elizabeth St.	entire length		4	on contract
96	Westchester Dr.	entire length		1	
97	Tindall Ave.	entire length		2	
98	Bell St.	entire length		4	
99	Comet St.	entire length		3	
100	North St.	entire length		3	
101	Marshall Ave	entire length		3	
102	Darson Dr.	entire length		3	
103	Sandlewood Dr.	entire length		3	
104	Gayland Dr.	entire length		3	
105	McKinney St.	entire length		3	
106	Fleming Dr.	entire length		3	on contract
107	Magaha Dr.	entire length		3	
108	Ella St.	entire length		4	
109	Woodland Dr.	entire length		2	

110	Mayfield Dr.	entire length		6	
111	Whitehall Ave.	entire length		1 & 6	on contract
112	North Ave.	entire length		3	on contract
113	Lee St.	entire length		4 & 5	on contract

2. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of service area, land uses served, road type, level of service, system continuity, present condition, traffic counts, traffic accidents, and economic benefit accrued.

3. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the South Carolina Department of Transportation (SCDOT) for consideration.

**City of Anderson
Council Agenda**

Title/Description: New Business

Request approval for the purchase of a mid-size pick-up truck for the Beautification Department.

Executive Summary:

Request:

The Park and Recreation Division is requesting to purchase a mid-size pick-up truck for the Beautification Department.

Background:

The beautification department began maintaining the downtown area in late fall of 2008. Adjustments were made within the department to shift personnel and equipment to this area. Currently the department uses a 1993 Chevrolet. The vehicle has over 104,000 miles on it and has been in the garage for several repairs. There are several mechanical problems that will cost over \$2000 to repair. This vehicle requires costly mechanical repairs to the suspension, transmission & power steering system that greatly exceeds its value. That would not include body work that is needed due to the damage on the hood and service body. The garage does not feel that it would be cost efficient to keep this vehicle maintained.

Benefit:

The purchase would give the Beautification Department a more reliable vehicle and create a better image for the City and the downtown area.

Funding:

Currently our division is under budget and the expense can be absorbed in the operational budget.

Recommendation:

The following bids were received for a 2010 mid-size pick up Truck:

- Benson Chrysler (State Contract).....\$15,572.00
- Anderson Ford Mazda.....\$16,850.00
- Ralph Hayes Toyota.....\$26,759.00

Bids were also requested from Dick Brooks and Piedmont Chrysler. Neither company responded to the bid.

It is recommended to purchase an 8 cylinder vehicle due to the towing on trailers/equipment.

The Garage and Beautification staff believes it is not cost efficient to continue to spend dollars on this aging vehicle. Therefore, the staff recommendation is to purchase a 2010 Dodge Dakota from Benson Chrysler for \$15,572.00.

Action Requested:

- | | |
|--|--|
| <input type="checkbox"/> Ordinance 1st Reading | <input type="checkbox"/> Information Only |
| <input type="checkbox"/> Ordinance 2nd Reading | <input checked="" type="checkbox"/> General Approval |
| <input type="checkbox"/> Resolution | <input type="checkbox"/> Other |

**City of Anderson
Council Agenda**

Title/Description: New Business

Request consideration of a new contract with School District V for facility usage at the Sheppard and Hudgens sites.

Executive Summary:

Request:

The Parks and Recreation Division requests the approval of a new contract with School District V.

Background:

The previous agreement for the use of the swim centers with School District V has expired. The attached agreement reflects the current changes pertaining to Hudgens/Southwood site. The City will continue to use and maintain the tennis courts, outdoor basketball court, playground area, shelter areas, ballfields, bocce courts and parking area.

The School Board of Trustees approved the contract at their last meeting.

Benefit:

Continue a working relationship with School District V and have a current agreement in place.

Funding:

N/A

Recommendation:

The staff recommends approving the contract to use the property owned by School District V in accordance with direction from the Recreation Committee.

Action Requested:

Ordinance 1st Reading

Information Only

Ordinance 2nd Reading

General Approval

Resolution

Other