

## NOTICE OF ELECTION

STATE OF SOUTH CAROLINA )

COUNTY OF ANDERSON )

Notice is hereby given that an election will be held on Tuesday, April 3, 2012, in the City of Anderson to elect 4 COUNCIL MEMBERS. Seat 2, Seat 4, and Seat 6 are single-member districts. In addition, the office of At-Large Seat 8 will be elected at large.

The filing period for candidates begins Thursday, January 19, 2012 at 12:00 Noon, and filing ends Thursday, February 2, 2012 at 12:00 Noon. The filing for candidacy shall be initiated at the Anderson County Registration and Elections Office at 107 S. Main Street, Room 105. Upon completion of the necessary candidacy forms, payment of the \$200 filing fee shall be submitted to the City Clerk and Treasurer at City Hall, 401 S. Main Street.

Polls shall be opened at 7:00 o'clock in the forenoon, and close at 7:00 o'clock in the afternoon of the day of the election, and shall be held open during these hours without intermission or adjournment. The Managers of Election shall see that each person offering to vote takes the oath that he is qualified to vote at this election according to the Constitution of this State and that he has not voted before in this election.

Any person wishing to register to vote in this election must do so no later than March 3, 2012.

Voters who are blind, who are otherwise physically handicapped, or who are unable to read or write are entitled to assistance in casting their ballot. This assistance may be given by anyone the voter chooses except his employer, an agent of his employer, or an officer or agent of his union. The Managers must be notified if assistance is needed.

Voters who are unable to enter their polling place due to physical handicap or age may vote in the vehicle in which they drove, or were driven, to the polls. When notified, the Managers will help voters effectuate this curbside voting provision.

Registered electors who cannot vote in person may be eligible to vote by absentee ballot. Persons wishing more information concerning absentee voting should contact the County Board of Voter Registration at 260-4035.

At 6:30 p.m. on Election Day the Anderson Municipal Election Commission will begin its examination of the absentee ballot return envelopes at the Anderson County Registration and Elections Office, 107 S. Main Street, Room 105 (Bailes Building), Anderson.

On Thursday, April 5, 2012, at 9:00 a.m. at the Anderson County Registration and Elections Office, above address, the Anderson Municipal Election Commission will hold a hearing to determine the validity of all ballots challenged in this election.

The following precincts and polling places will be involved in this election:  
Anderson 1/1 – Whitehall Elementary School, Anderson 1/2 – Concord Elementary School, Anderson 2/1 – Anderson County Museum, Anderson 2/2 – McCants Middle School, Anderson 3/1 – Anderson County Fair and Expo Center, Anderson 3/2 – Nevitt Forest Elementary School, Anderson 4/1 – First Baptist Church Christian Life Center, Anderson 4/2 – Hanna-Westside Extension Campus, Anderson 5/A and Anderson 5/B – Southwood Middle School, Anderson 6/1 – Trinity United Methodist Church, Anderson 6/2 – Anderson Recreation Center, Cox’s Creek – Abiding Savior Lutheran Church, Hammond School – Midway Elementary School, Hammond Annex – Anderson Area YMCA, and Edgewood Station B – Cornerstone Assembly of God.

Anderson Municipal Election Commission  
Josephine Thomas, Chairman  
David Ford  
Thomas Kozel

Please run in Classified Section – Legal Notices on Sunday, January 15, 2012, and  
Sunday, January 29, 2012

Address for Invoice/Inquires to: Rachel Mullinax  
City of Anderson  
401 South Main Street  
Anderson, SC 29624  
Telephone: 231-2200  
Fax: 231-7854

Account #: 0652000