



# STATE OF SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY

## DRUG CONTROL SYSTEM IMPROVEMENT PROGRAM GRANT APPLICATION

### FOR STATE FUNDING AGENCY (SFA) USE ONLY

Grant #: 1F02002 Award Date: \_\_\_\_\_

Prior Grant #1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

App#: 1F02002 N Federal ID No.: \_\_\_\_\_

Federal Fiscal Year: \_\_\_\_\_ Fund Year: \_\_\_\_\_ Program Area: \_\_\_\_\_

### TO BE COMPLETED BY PROJECT DIRECTOR--SEE INSTRUCTIONS

1. County #: 4  
County Name: Anderson

2. Grant Period:  
Begin: 7/1/2002 End: 6/30/2003

3. Project Title: Child/Elder Abuse Investigator (First Year)

4. Project Summary: To provide 1 Child/Elder Abuse Investigator to investigate, apprehend, and prosecute child and elder abuse offenders.

5. Type of Application (Check Applicable Line)  
 a.  Initial  Continuation  Revision  Reverted  
 b. Year of Funds  1st  2nd  3rd  Other: \_\_\_\_\_  
 c.  Advance  Reimbursable

6. a. Organization Type: (Check Applicable Line)  
 State  City  County  
 Private, Non-Profit Organization  
 Other (Specify): \_\_\_\_\_

b. U.S. Congressional District: 3

7. Name and Address of Implementing Agency:  
Anderson City Police Department  
401 South Main Street  
Anderson, South Carolina  
 10 Digit Zip: 29624-2301  
 (Area) Phone #: (864) 231-2272  
 (Area) Fax #: (864) 260-4615

### COMPLETE PAGES 2&3 BEFORE COMPLETING THIS SECTION

8. BUDGET: USE WHOLE DOLLARS ONLY! (For Example: \$1,500 NOT \$1,500.00)

<u>BUDGET CATEGORIES</u>	<u>GRANTOR</u>	<u>AGENCY MATCH</u>	<u>TOTAL</u>
Personnel	<u>36,147</u>	<u>12,049</u>	<u>48,196</u>
Contractual Services	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Travel	<u>3,503</u>	<u>1,167</u>	<u>4,670</u>
Equipment	<u>21,150</u>	<u>7,050</u>	<u>28,200</u>
Renovation/Construction	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Other	<u>6,261</u>	<u>2,087</u>	<u>8,348</u>
<b>TOTAL:</b>	<b><u>67,061</u></b>	<b><u>22,353</u></b>	<b><u>89,414</u></b>

b. PERCENTAGE: 75 % 25 % 100 %

9. APPROPRIATION OF NON-GRANTOR MATCHING FUNDS:  State  County  City  
 Other (Explain): \_\_\_\_\_

CATEGORIES			GRANTOR	MATCHING FUNDS		TOTAL
				CASH	IN-KIND	
<b>I. PERSONNEL</b>						
A. SALARIES:		% of Time				
Position Title	On Project	Quantity				N/A
Child/Elder Abuse Investigator (1 @ \$33,500)	100	1	25,125	8,375		33,500
Overtime for Investigator (1 @ \$3,000)	100	1	2,250	750		3,000
<b>TOTAL SALARIES:</b>			27,375	9,125	N/A	36,500
B. EMPLOYER CONTRIBUTION <sup>1</sup> (Fringe Benefits)						N/A
Description	% or Rate X Base					
FICA	7.65	36,500	2,094	698		2,792
Retirement	10.3	36,500	2,820	940		3,760
Health Insurance /Yr	3060	1	2,295	765		3,060
Workers Compensation	3.6	36,500	985	329		1,314
Unemployment Ins.	2	36,500	578	192		770
<b>TOTAL EMPLOYER CONTRIBUTIONS:</b>			8,772	2,924	N/A	11,696
<b>TOTAL PERSONNEL:</b>			36,147	12,049	N/A	48,196
<b>II. CONTRACTUAL SERVICES:</b> (Describe - DO NOT include professional fees for doctors, psychologists, etc.)						N/A
<b>TOTAL CONTRACTUAL SERVICES:</b>					N/A	
<b>III. Travel:</b> (Itemize - include mileage, airline cost, lodging, per diem, parking, car rental)						N/A
Mileage: 10,000 miles @ .345 per mile x 1 investigators			2,588	862		3,450
Lodging: \$90 per night x 10 nights x 1 investigators			675	225		900
Per Diem: \$32 per day x 10 days x 1 investigators			240	80		320
<b>TOTAL TRAVEL:</b>			3,503	1,167	N/A	4,670

Revision # 1, affecting pages 1-3. May 22, 2002

USE WHOLE DOLLARS ONLY		BUDGET DESCRIPTION			Page 3
CATEGORIES		GRANTOR	MATCHING FUNDS		TOTAL
			CASH	IN-KIND	
<b>IV. EQUIPMENT (\$1,000 or more per unit):</b> (Itemize - DO NOT USE BRAND NAME. Also, DO NOT include leased or rented items.)					
<u>Item</u>	<u>Quantity</u>				
Vehicle and Accessories	1 @ \$23,000	17,250	5,750		23,000
Vehicle Radio	1 @ \$3000	2,250	750		3,000
Computer System	1 @ \$2200	1,650	550		2,200
<b>TOTAL EQUIPMENT:</b>		<b>21,150</b>	<b>7,050</b>	<b>N/A</b>	<b>28,200</b>
<b>V. RENOVATIONS/CONSTRUCTION: (Describe)</b>					
NOT APPLICABLE TO THIS PROGRAM		N/A	N/A	N/A	N/A
<b>TOTAL RENOVATIONS/CONSTRUCTIONS:</b>		<b>0</b>	<b>0</b>	<b>N/A</b>	<b>0</b>
<b>VI. OTHER: (Itemize -- see instructions)</b>					
<u>Item</u>	<u>Quantity</u>				
Registration Fees	1 @ \$1100 Each	825	275		1,100
Bullet Proof Vest	1 @ \$600 Each	450	150		600
Clothing Allowance	1 @ \$500 Each	375	125		500
Law Enforcement Accessories	1 @ \$600 Each	450	150		600
Desk & Chair	1 @ \$560 Each	420	140		560
Hand Gun	1 @ \$500 Each	375	125		500
Cell Phone \$ Service	1 @ \$360 Each	270	90		360
Office Supplies	1 @ \$200 Each	150	50		200
Child Seat	1 @ \$100 Each	75	25		100
Beeper - monthly fees	1 @ \$180 Each	135	45		180
Personal Recorder	1 @ \$140	105	35		140
Walkie Talkie	1 @ \$996	747	249		996
Digital Camera	1 @ \$996	747	249		996
Video Camera	1 @ \$996	747	249		996
TV/VCR	1 @ \$520	390	130		520
<b>TOTAL OTHER:</b>		<b>6,261</b>	<b>2,087</b>	<b>N/A</b>	<b>8,348</b>

Revision # 1, affecting pages 1-3. May 22, 2002

List items under each Budget Category heading. Explain exactly how each item in your budget (both grantor and match) will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

### **PERSONNEL**

Salary, fringe benefits, and overtime for one (1) municipal police investigator who will be assigned the responsibilities and duties of CHILD/ELDER ABUSE INVESTIGATOR for the city of Anderson.

### **TRAVEL**

Mileage: Estimated mileage of 10,000 miles at 34.5 cents per mile. These miles will be traveled by the Investigator to carry out the duties of the job and to go to any training courses offered to enhance the job.

Lodging and per diem:- Needed for any training and out-of-town investigations addressed by the investigator.

### **EQUIPMENT**

Vehicle: One (1) Four-Door Sedan outfitted with accessories including a light bar, siren, striping, console, long barrel gun (and rack), cage, and etc.

Vehicle Radio: One (1) mobile radio to be installed in the vehicle to permit the investigator the ability to communicate with other officers and the department.

Computer System: One (1) computer, one (1) scanner, and one (1) printer to allow the investigator to prepare paperwork required by the department, maintain performance reports, track court proceedings, and devise lesson plans on *Child/Elder Abuse Apprehension and Prosecution* to be presented to other departmental officers.

### **OTHER**

Registration fees: To be paid for training courses offered to the Child/Elder Abuse Investigator.

Bullet Proof Vest: For the investigator to wear while on duty.

Clothing Allowance: To be used for the investigator to purchase and maintain the proper attire for required duties.

Law-Enforcement Accessories: Items to complete the investigator's uniform requirements including badges, holsters, belts, clip holders, leather gear, etc.

Desk and Chair: One (1) desk and one (1) chair to be used by the investigator.

Hand Gun: One hand gun for the investigator.

Cell Phone and Service: To be used by the investigator to return calls when a phone is not readily available.

Office Supplies: For the investigator to use in their duties. Examples: paper, folders, pencils, pens, calendars, staple gun, staples, diskettes, hole puncher, etc.

Child Seats: One (1) to be in the vehicle to be used by the investigator when a child is a victim and needs to be transported.

Beeper: To pay the monthly fee for one (1) beeper, which will allow the department to have contact with the investigator at all times.

Walkie Talkie: One (1) Walkie Talkie to allow the investigator to communicate with the police department.

Digital Camera: One (1) digital camera to allow the investigator to take pictures in an effort to build cases where long term storage of data is needed.

Video Camera: One (1) video camera to allow the investigator to film crime scenes and build stronger cases.

Personal Recorder: One (1) Personal Recorder to allow the investigator to record interviews with victims and defendants in order to build stronger cases and reduce the overall number of victim interviews.

TV/VCR: One (1) Television and One (1) Video Cassette Recorder to allow the investigator to record crime scenes and interviews with victims and defendants in order to build stronger cases and reduce overall victim interviews.

**BLANK PAGE**



GRANT NO. \_\_\_\_\_

## ACCEPTANCE OF AUDIT REQUIREMENTS

**PLEASE NOTE: State Agencies whose annual audit is covered by the State Auditor's office do not have to complete this form.**

We agree to have an audit conducted in compliance with OMB Circular A-133, whichever is applicable. If a compliance audit is not required, at the end of each audit period we will certify in writing that we have not expended the amount of federal funds that would require a compliance audit (\$300,000). If required, we will forward for review and clearance a copy of the completed audit(s), including the management letter if applicable, to:

M. F. McElveen, Jr., Manager  
Accounting - Grants, Modular #14  
S.C. Department of Public Safety  
5400 Broad River Road  
Columbia, South Carolina 29212-3540

The following is information on the next organization-wide audit which will include this agency:

1. \*Audit Period: Beginning 7/1/2002 Ending 6/30/2003
  
2. Audit will be submitted to Accounting - Grants by: 3/31/2004  
(Date)

**NOTE:** The audit or written certification must be submitted to Accounting - Grants, S.C. Department of Public Safety, ***no later than the ninth month after the end of the audit period.***

Additionally, we have or will notify our auditor of the above audit requirements prior to performance of the audit for the period listed above. We will also ensure that, if required, the entire grant period will be covered by a compliance audit which in some cases will mean more than one audit must be submitted. We will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular A-133.

Any information regarding the OMB Circular audit requirements will be furnished by Accounting - Grants, S.C. Department of Public Safety, upon request.

**\*NOTE:** The Audit Period is the organization's fiscal or calendar year to be audited.

**Failure to complete this form will result in your grant award being delayed and/or cancelled.**

PROBLEM STATEMENT: First, define the problem exactly as it exists in your particular community. Describe the nature and magnitude of the problem using valid, updated statistical data, and cite the source and date of your information. Prior data may be used to show changes in the magnitude or severity of the problem. Remember to document the problem and not the symptoms or solutions of the problem. Second, identify your existing efforts, current resources and problems being utilized to deal with the problem.

**SEE MS WORD FILE FOR PAGE 7**

**PROJECT PURPOSE:** First, describe the broad goals of your project. Then describe a specific plan for conducting the project and a rationale for the tasks and activities to be employed to address the problem outlined on Page 7.

## **PROJECT PURPOSE**

### Broad Goals

The primary purpose of this program is to improve investigation of child/elder abuse cases through increased resources, to improve coordination of the various agencies responsible for child/elder welfare, and to increase the number of officers with specialization in the areas of child and elder violence. A secondary purpose is to take a proactive stance in an effort to prevent further abuse by raising public awareness regarding these problems. Together, these efforts should then cause a decline in the cases of child abuse, elder abuse, and other criminal activity associated with these acts.

### Specific Plan

The following tasks and activities will be employed to aggressively combat child/elder abuse.

1. The child/elder abuse investigator will attend specialized training in child/elder abuse investigation at least twice per year.
2. All child/elder abuse cases will be assigned exclusively to the child/elder investigator.
3. The investigator will aggressively investigate all child/elder abuse cases and will be available 24 hours a day to victims of this type of offense.
4. The investigator will be involved in the screening process of child/elder abuse cases to aid in the determination of proper referral, action plans, and minimizing trauma to the victim.
5. The investigator will coordinate his/her efforts with all agencies that share responsibility for child/elder welfare.
6. The investigator will provide training to other investigators, officers, and other agencies on child/elder abuse indicators and investigation processes and will attempt to raise public awareness through presentations to community groups.

**PROJECT OBJECTIVE(S)**: Objectives are specific, quantified statements of expected results of the project. The objectives must be described in terms of measurable events that can be realistically expected under time constraints and resources. Objectives must be related to the Problem Statement and Project Purpose outlined on Pages 7 and 8.

**PROJECT OBJECTIVES**

1. To increase the investigator's knowledge and skills in conducting child/elder abuse investigations.
2. To minimize trauma to victims of child/elder abuse during the investigation process.
3. To expand coordination and cooperation among agencies responsible for child/elder abuse.
4. To provide training for other investigators, officers, and law enforcement agencies on child/elder abuse indicators and processes.
5. To raise the awareness of the public and area agencies regarding the problem of child/elder abuse.
6. To inform the Solicitor's Office of the scope of the child/elder abuse investigative grant and coordinate with the Solicitor's Office on methods to improve case investigation and the victim's preparation for the courtroom.

PERFORMANCE INDICATOR(S): State exactly how each objective will be measured. Performance indicators must be matched to each specific program objective on Page 9 (i.e., if there are 5 objectives, then there must be 5 corresponding performance indicators). Performance indicators are based on quantitative (numbers) and qualitative (opinions organized in meaningful ways) data gathering procedures which evaluate and document your

### **PERFORMANCE INDICATORS**

1. The increase in the child/elder abuse investigator's knowledge and skills in conducting child/elder abuse investigations will be accomplished through additional, intensive training in this area. The investigator will attend a minimum of two courses in child/elder abuse investigation. When selecting further training opportunities the investigator should request feedback from the Solicitor's Office concerning the quality of previous investigations and/or evidence obtained on both prosecuted and non-prosecuted cases.
2. Since victims of abuse frequently have to endure multiple interviews with different agencies and may be required to repeat accounts of their abuse several times, the investigator will document the number of interviews conducted during the investigative process and, to reduce the number of victim interviews, will coordinate with other agencies to conduct videotaped interviews .
3. The investigator will meet on a quarterly basis with local agencies responsible for child/elder abuse welfare. Minutes of the meeting will be kept. The focus of the meetings will be to improve investigation of child/elder abuse, to raise awareness of this problem in the community, and to develop a Memorandum of Agreement among agencies that specifies the protocol that will be used to investigate child/elder abuse in the community.
4. The investigator will develop and present child/elder abuse training to other law enforcement officers within the City of Anderson Police Department as well as other local law enforcement agencies, at least three times per year.
5. The investigator will provide training on the law enforcement responsibilities in child/elder abuse investigation to other agencies in the City of Anderson which are responsible for child/elder welfare. Other agencies include schools, the Department of Social Services, and medical organizations. The investigator will also develop presentations on child/elder abuse and make those presentations to community organizations.
6. The City of Anderson Police Department will document coordination with the Solicitor's Office on case investigation and victim preparation for the court room.

**PROJECT EVALUATION:** This requirement is to: (1) establish an evaluation plan or process to assess the impact of your project on the drug and violent crime problem in your jurisdiction, (2) conduct the evaluation during the grant funded period, and (3) submit a formal written evaluation report at the close of the grant period. The purpose of evaluating each project is to assess how well it has been implemented in your jurisdiction and to assess the extent to which the activities funded have achieved the project's goals. The plan or process must describe how the evaluation will be accomplished and must describe the range of activities that will serve as vehicles for obtaining general qualitative and specific quantitative information. The plan or process must be completed and submitted on this page.

**EVALUATION PLAN and REPORT**

1. The evaluation of this grant will be conducted by the Project Director, who will compile information on all child/elder abuse cases reported to the City of Anderson Police Department. Information on each case will include the following: case number, investigator assigned, date of incident, incident heading, victim name, and disposition of case. The child/elder abuse investigator will evaluate the success of each case by including a brief narrative on each disposition.
2. The investigator will document all training received and solicit feedback from the Solicitor's Office on the quality of their of their investigative procedures and techniques on cases that the City of Anderson Police Department recommends for prosecution.
3. The investigator will describe the victim interview process prior to the grant, develop estimates of the number of interviews required of each victim before the grant and document the number of interviews that are required of each victim after the grant. The investigator will compare average numbers of interviews to show a decrease. The investigator will also keep records of the coordination with other agencies to minimize the victim interviews.
4. The investigator will document all coordination with other agencies in the local jurisdiction that are responsible for child/elder welfare and will initiate meetings of agency representatives to formulate a multidisciplinary approach to child/elder abuse investigation. A memorandum of agreement among those agencies will be written and signed by these agencies that will specify the protocol for conducting child/elder abuse investigation in the area. A copy of this agreement will be submitted to the Office of Justice Programs.
5. The investigator will prepare training for the City of Anderson Police Department, the Anderson County Sheriff's Office, other municipal law enforcement agencies, and other agencies that are responsible for child/elder welfare. They will also prepare presentations and deliver them to community groups. Records will be kept that show the date, subject, and location of the training, as well as the number of people in attendance to show efforts to raise law enforcement officer's and the public's awareness of child/elder abuse.
6. The Project Director will compile statistics showing the number of child/elder abuse cases reported and prosecuted for at least two years prior to the grant funded fiscal year and/or cumulative for all grant funded years. These statistics will be scrutinized to determine if the level of severity of reported abuse is rising and to what extent the presence of trained child/elder abuse investigators has increased the City of Anderson Police Department's ability to build stronger, more prosecutable cases.

**TOTAL PROJECT AREA POPULATION:** Provide the most current population figures for the area served by this project. The population of the project area may be larger than the population of the recipient unit of government (e.g., the project is a multi-jurisdictional effort) or smaller (e.g., the project targets a specific segment of the jurisdiction). Cite the source of the information presented.

Total Population for county(ies): \_\_\_\_\_ or city/town: 25,514

Cite source of information: U. S. Census Bureau, Census 2000

**AGENCY INFORMATION:** (For Law Enforcement Agencies ONLY)

Number of sworn Officers in agency: 82

Number of non-sworn staff in agency: 35 (Some of the non-sworn staff are part-time.)

**Total number of personnel in Agency:** 117

Source: City of Anderson, South Carolina Police Department Fiscal Year 2001 Annual Report.  
(Includes CDV Inv. Added after end of FY01.)

**GRANT-FUNDED PERSONNEL TRAINING:** A formal training plan should be prepared for grant-funded personnel to provide qualification training necessary to adequately implement the first year of the grant project. For continuation grant projects, sustainment training needs are encouraged and expected. Cite the training plan and training courses

**TRAINING PLAN:**

a. Implementation Training (1st year only) Two (2) or more Child/Elder training courses and seminars for the investigator during the first year. This may include Training courses through the SCCJA, IPTM, the Adult Protective Services Conference, and the Elder Abuse Summit. Also computer training class(es) to establish proficiency if necessary.

b. Sustainment Training (2nd & 3rd year projects only) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROJECT CONTINUATION POTENTIAL:** Explain how the project activity will be continued after federal assistance is no longer available.

City Officials have agreed to continue this project through the municipal budget.

Implementation Tasks	Person Responsible	Implementation Proposed Time Frame (Proposed Quarters)				Implementation Actual Time Frame (Actual Dates)			
		1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
Hire personnel	Project Director	X							
Formal Intro of Child/Elder Abuse Inv. to dept.	Project Director / Investigator	X							
Develop investigators' schedules	Project Director / Investigator	X							
Purchase equipment	Project Director / Investigator	X							
Interagency Coordination Tasks	Project Director	X	X	X	X				
Solicitor's Office Coordination	Investigator	X	X	X	X				
Attend Training	Investigator	X	X	X	X				
Conduct Officer Training	Investigator	X	X	X	X				
Public Presentations	Investigator	X	X	X	X				
Conduct Investigations	Investigator	X	X	X	X				
Collect/maintain data	Investigator	X	X	X	X				
Provide counseling	Investigator	X	X	X	X				
Refer victims & offenders to appropriate agencies	Investigator	X	X	X	X				
Serve as resource information	Investigator	X	X	X	X				
Survey victims, offenders, and family members	Investigator	X	X	X	X				
Compile/submit quarterly reports	Project Director	X	X	X	X				
Adjust/Improve investigative methods	Project Director / Investigator	X	X	X	X				
Compile/submit annual evaluation	Project Director				X				

The implementation schedule is intended to give our office a proposed list of activities planned, when they are to be implemented, and the person responsible. E) dates are not necessary in the "Implementation Proposed Time Frame" section. Please use an "X" to denote which quarter you plan to implement the activity. The schedule will be used to reflect the actual activities, dates, etc. in the "Implementation Actual Time Frame" section when the grant project is monitor

**DRUG CONTROL AND SYSTEM IMPROVEMENT GRANT TERMS AND CONDITIONS**

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. \_\_\_\_\_

**CERTIFICATION BY PROJECT DIRECTOR \***

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Project Director as they relate to the terms and conditions of this grant application; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

Name: Jack Sanders Title: Captain of Investigative Services  
(Please Print or Type)

Agency: City of Anderson Police Department Mailing Address: 401 South Main Street

Phone Number: (864) 231-5938 Anderson, South Carolina 29624

Fax Number: (864) 231-2278 E-Mail Address: police@cityofandersonsc.com

Signature: \_\_\_\_\_ Bonded:  Yes  No

**CERTIFICATION BY FINANCIAL OFFICER \***

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this grant application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Financial Officer as they relate to the fiscal terms and conditions of this grant application; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

Name: Peggy Maxwell Title: Financial Director  
(Please Print or Type)

Agency: City of Anderson, South Carolina Mailing Address: 401 South Main Street

Phone Number: (864) 231-2204 Anderson, South Carolina 29624

Fax Number: (864) 231-5939 E-Mail Address: pmaxwell@cityofandersonsc.com

Signature: \_\_\_\_\_ Bonded:  Yes  No

**DRUG CONTROL AND SYSTEM IMPROVEMENT GRANT TERMS AND CONDITIONS**

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. \_\_\_\_\_

**CERTIFICATION BY OFFICIAL AUTHORIZED TO SIGN \***

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

The Omnibus Appropriations Act of 1996 requires that subgrantees provide assurance that subgrant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for law enforcement and/or criminal justice activities. In compliance with that mandate, I certify that the receipt of federal funds through the State Funding Agency shall in no way supplant or replace state or local funds or other resources that would have been made available for law enforcement and/or criminal justice activities.

Name: John R. Moore Title: City Manager  
(Please Print or Type)

Agency: City of Anderson, South Carolina Address: 401 South Main Street  
 City/State, Zip: Anderson  
South Carolina 29624

Phone Number: (864) 231-2200

Fax Number: (864) 231-7854 E-Mail Address: jmoore@cityofandersonsc.com

Signature: \_\_\_\_\_ Bonded:  Yes  No

**\* NOTE:** THE PROJECT DIRECTOR, FINANCIAL OFFICER AND OFFICIAL AUTHORIZED TO SIGN CANNOT BE THE SAME PERSON. STAFF BEING FUNDED UNDER THIS GRANT MAY NOT BE ANY OF THE ABOVE OFFICIALS WITHOUT SFA APPROVAL.