



**STATE OF SOUTH CAROLINA
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF JUSTICE PROGRAMS**

PROJECT SAFE NEIGHBORHOODS GRANT APPLICATION

FOR STATE FUNDING AGENCY (SFA) USE ONLY

Grant #: 1P03010 Award Date: _____
 Prior Grant #1: _____ #2: _____ #3: _____
 App#: AP03026 Federal ID No.: _____
 Federal Fiscal Year: _____ Fund Year: _____ Program Area: _____

TO BE COMPLETED BY PROJECT DIRECTOR--SEE INSTRUCTIONS

1. County #: 4
 County Name: Anderson

2. Grant Period:
 Begin: 09/01/03 End: 8/31/2005

3. Project Title: Firearm Violence Investigator (First Two Years)

4. Project Summary: To provide 1 Firearm Violence Investigator to investigate, apprehend, and prosecute individuals and groups who supply weapons - illegally or otherwise - to persons who commit violent crimes while armed with a firearm.

5. Type of Application (Check Applicable Line)
 a. Initial Continuation b. Year of Funds 1st 2nd 3rd Other: _____
 Revision Reverted c. Advance Reimbursable

6. a. Organization Type: (Check Applicable Line)
 State City County
 Private, Non-Profit Organization
 Other (Specify): _____

b. U.S. Congressional District: 3

7. **Implementing Agency:**
 Name: Anderson City Police Department
 Address: 401 South Main Street
 City: Anderson, South Carolina
 10 Digit Zip: 29624-2301
 (Area) Phone #: (864) 231-2272
 (Area) Fax #: (864) 260-4615

COMPLETE PAGES 2&3 BEFORE COMPLETING THIS SECTION

8. BUDGET: USE WHOLE DOLLARS ONLY! (For Example: \$1,500 NOT \$1,500.00)

<u>BUDGET CATEGORIES</u>	<u>GRANTOR</u>	<u>AGENCY MATCH</u>	<u>TOTAL</u>
Personnel	<u>90,926</u>	<u>N/A</u>	<u>90,926</u>
Contractual Services	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Travel	<u>11,500</u>	<u>N/A</u>	<u>11,500</u>
Equipment	<u>40,857</u>	<u>N/A</u>	<u>40,857</u>
Renovation/Construction	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
Other	<u>14,785</u>	<u>N/A</u>	<u>14,785</u>
TOTAL:	<u>158,068</u>	<u>N/A</u>	<u>158,068</u>
b. PERCENTAGE:	<u>100 %</u>	<u>0 %</u>	<u>100%</u>

CATEGORIES			GRANTOR	MATCHING FUNDS		TOTAL
				CASH	IN-KIND	
I. PERSONNEL						
A. SALARIES:	% of Time	Quantity		N/A	N/A	
Position Title	On Project					
Firearm Violence Investigators	100	1	64,032			64,032
(1 @ \$32,016 x 2 Years)						
Overtime for Investigators	100	1	3,000			3,000
(1 @ \$3,000 for 2 Years)						
TOTAL SALARIES:			67,032	N/A	N/A	67,032
B. EMPLOYER CONTRIBUTION: (Fringe Benefits)				N/A	N/A	
Description	% or Rate X Base					
FICA	7.65	67,032	5,128			5,128
Retirement	10.3	67,032	6,904			6,904
Health Insurance*	2	3,624	7,248			7,248
Workers Compensation	3.6	67,032	2,413			2,413
Unemployment Ins.	2	67,032	1,341			1,341
Wellness Benefit**	2	430	860			860
*Health Insurance is \$3624 X 1 Inv. X 2 Years **Wellness Benefit is \$430 X 1 Inv. X 2 Years						
TOTAL EMPLOYER CONTRIBUTIONS:			23,894	N/A	N/A	23,894
TOTAL PERSONNEL:			90,926	N/A	N/A	90,926
II. CONTRACTUAL SERVICES: (Describe - DO NOT include professional fees for doctors, psychologists, etc.)				N/A	N/A	
TOTAL CONTRACTUAL SERVICES:				N/A	N/A	
III. Travel: (Itemize - include mileage, airline cost, lodging, per diem, parking, car rental)				N/A	N/A	
Mileage:	10,000 miles @ .345 per mi. X 1 Inv X 2 Yrs.		6,900			6,900
Lodging:	\$90 per night x 10 nights X 1 Invs X 2 Yrs.		1,800			1,800
Per Diem:	\$32 per day x 15 days X 1 inv X 2 Yrs.		960			960
Airfare:	2 Round trip tix for 1 inv to national training 2X per year estimated at \$460 per ticket.		1,840			1,840
TOTAL TRAVEL:			11,500	N/A	N/A	11,500

CATEGORIES	GRANTOR	MATCHING FUNDS		TOTAL
		CASH	IN-KIND	
IV. EQUIPMENT (\$1,000 or more per unit):				
(Itemize - DO NOT USE BRAND NAME. Also, DO NOT include leased or rented items.)				
<u>Item</u>	<u>Quantity</u>			
Vehicle, Veh radio, & Accssrs	1 @ \$26,000	26,000	N/A	N/A
Computer System & Printer	2 @ \$5200	5,200		5,200
Copier	1 @ \$3657	3,657		3,657
VCR - Time Lapse Multi Screen	1 @ 1400	1,000		1000
LCD Projector and Screen	1 @ 5000	5,000		5000
TOTAL EQUIPMENT:				
	40,857	N/A	N/A	40,857
V. RENOVATIONS/CONSTRUCTION: (Describe)				
	N/A	N/A	N/A	N/A
TOTAL RENOVATIONS/CONSTRUCTIONS:				
		N/A	N/A	0
VI. OTHER: (Itemize -- see instructions)				
<u>Item</u>	<u>Quantity</u>			
<u>"OTHER" Items are listed on page 3.2</u>		N/A	N/A	
TOTAL OTHER:				
		N/A	N/A	

List items under each Budget Category heading. Explain exactly how each item in your budget (both grantor and match) will be utilized. It is important that the necessity of these items, as they relate to the operation of the project, be established. Dollar amounts DO NOT have to be provided.

(Note: Categories are based upon a 2-year supply)

PERSONNEL

Salary, fringe benefits, and overtime for one (1) municipal police investigator who will be designated as a **Firearm Violence Investigator** for the City of Anderson.

TRAVEL

Mileage: Estimated mileage of 10,000 miles per year. These miles will be traveled to carry out the duties of the job and to go to any training courses offered to enhance the job.

Lodging and per diem:- Needed for out-of-town training and to retrieve fugitives being extradited by the investigator.

Airfare: Two (2) round trip tickets per year for the investigator to use for transportation to at least two (2) national training classes per year on *Firearm Violence Investigation, Prosecution, and/or Prevention*.

EQUIPMENT

Vehicle: One (1) Sport Utility Vehicle outfitted with accessories including a light bar, mobile radio, siren, striping, console, long barrel gun (and rack), cage, and etc. This will be necessary for the investigator to carry its equipment to and from the crime scenes.

Computer System: One (1) military grade computer, one (1) docking station with monitor, keyboard, & printer to allow the investigator to prepare paperwork required by the department, maintain performance reports, track court proceedings, and devise lesson plans on *Firearm Violence Investigation, Prosecution, and/or Prevention* to be presented to other department officers and officers from other agencies who attend the training sessions.

Copier: For the investigator to make needed copies of case files for the Solicitor's Office and the police department.

VCR - Time Lapse and Multi Screen: One (1) Video Cassette Recorder with time lapse and multiscreen capability to allow the investigator to (A) play back videos of crime scenes and interviews with victims and defendants in order to build stronger cases and reduce overall victim interviews and (B) play back videos that were recorded by monitoring recorders in businesses such as department stores, banks, ABC stores, and other commercial places wherein people committed violent crimes and/or committed Armed Robbery.

LCD Projector & Screen: To be used by the investigator during presentations and training sessions.

OTHER

Registration fees: To be paid for training courses offered to the Firearm Violence Investigator. The Inv. will average at least 2 classes each year that specialize in Firearm Violence investigation, prosecutions, or prevention.

Clothing Allowance: To be used for the investigator to purchase and maintain the proper attire for required duties.

Shotgun for Vehicle: To purchase a shotgun and a shotgun rack for the vehicle.

Fax Machine: To allow the investigator the ability to quickly transfer case files from the police department to the Solicitor's Office and other departments, thereby saving valuable time and making the position more efficient.

Scanner: One (1) scanner for the investigator to quickly input necessary forms, documents, case files, notes, and photos into the computer system to efficiently compile prosecutorial folders that will be utilized in court hearings and prosecutions.

Cell Phone and Service: To be used by the investigator to return calls when a phone is not readily available.

OTHER category is continued on page 5.

OTHER category is continued from page 4.

(Note: Categories are based upon a 2-year supply)

Beeper: To pay the monthly fee for 1 beeper for 2 years, which will allow the department to have contact with the investigator at all times.

Office Supplies: For the investigator to use in the performance of its duties. Examples: paper, folders, pencils, pens, calendars, staple gun, staples, diskettes, hole puncher, file cabinet, highlighters, etc.

Evidence Bags: Several sizes of evidence bags as authorized by the City of Anderson Police Department Forensic Evidence Unit to be used to properly collect, log, and preserve evidence to be later analyzed and used to prosecute offenders in Firearm Violence cases.

Personal Recorder Cassettes: High quality cassettes for use by the investigator while gathering evidence for use in prosecution of Firearm Violence cases. The Personal Recorder allows the investigator to record interviews with victims and defendants in order to build stronger cases and reduce the overall number of victim interviews.

Computer Ink Cartridges: Computer ink cartridges to replace the printers' factory installed cartridges when they require replacing.

South Carolina Law Volume(s): One (1) set of South Carolina Law Books to be used by the investigator to reference the technical points of laws and statutes related to FIREARM VIOLENCE and to use in teaching, especially during in-house instruction to guest law enforcement officers.

Phone Surveillance Recorder: One (1) Phone/Surveillance system to be used for purposes similar to the personal recorder. This device will allow the investigator to record phone conversations between themselves and victims, witnesses, and suspects (or some combination thereof) and will further allow the investigator to strengthen cases for prosecution.

Directional Microphone: To be used by the investigator to gather evidence against alleged perpetrators of FIREARM VIOLENCE when the suspect is in an "open air" environment and discussing his/her criminal experience(s) with other persons.

Camcorder: One (1) video camera (camcorder) to allow the investigator to film crime scenes and victim, witness, and interrogational type interviews, thereby helping to build stronger cases.

VCR Camcorder Tapes: Blank Video Tapes to video crime scenes and interviews with victims and defendants in order to build stronger cases and reduce overall victim interviews

Television: One (1) television to allow the investigator to play back videos of crime scenes and interviews with victims, witnesses, and defendants in order to build stronger cases and reduce overall victim interviews.

35 MM Camera: To be used by the investigator to gather and document evidence of FIREARM VIOLENCE by photographing crime scenes and the victim's injuries. (Digital Photos can not be used in general Sessions Court) **The Tenth Circuit Solicitor's Office accepts only 35 mm photos.**

35 MM Film: To be used by the investigator in the 35MM camera to gather and document evidence of FIREARM VIOLENCE by photographing the crime scene and victim's injuries.

Firearm: A service weapon and possibly a back-up weapon for the Investigator to carry while on duty.

Body Armor: A "Bullet Proof Vest" for the Investigator to wear while on duty.

Crime Mapping Software: To allow the investigator to map the locations of firearm related violence, firearm seizures, and illegal firearm distribution points.

Grant Number _____

PLEASE NOTE: State Agencies whose annual audit is covered by the State Auditor's office do not have to complete this form.

We agree to have an audit conducted in compliance with OMB Circular A-133, whichever is applicable. If a compliance audit is not required, at the end of each audit period we will certify in writing that we have not expended the amount of federal funds that would require a compliance audit (\$300,000). If required, we will forward for review and clearance a copy of the completed audit(s), including the management letter if applicable, to:

**M. F. McElveen, Jr., Manager
Accounting - Grants, Modular #14
S.C. Department of Public Safety
5400 Broad River Road
Columbia, South Carolina 29212-3540**

The following is information on the next organization-wide audit which will include this agency:

- 1. *Audit Period: Beginning 7/1/2003 Ending 6/30/2004
- 2. Audit will be submitted to Accounting - Grants by: 3/31/2005
(Date)

NOTE: The audit or written certification must be submitted to Accounting - Grants, S.C. Department of Public Safety, ***no later than the ninth month after the end of the audit period.***

Additionally, we have or will notify our auditor of the above audit requirements prior to performance of the audit for the period listed above. We will also ensure that, if required, the entire grant period will be covered by a compliance audit which in some cases will mean more than one audit must be submitted. We will advise the auditor to cite specifically that the audit was done in accordance with OMB Circular A-133.

Any information regarding the OMB Circular audit requirements will be furnished by Accounting - Grants, S.C. Department of Public Safety, upon request.

***NOTE: The Audit Period is the organization's fiscal or calendar year to be audited.**

Failure to complete this form will result in your grant award being delayed and/or cancelled.

PROBLEM STATEMENT: First, define the problem exactly as it exists in your particular community. Describe the nature and magnitude of the problem using valid, updated statistical data, and cite the source and date of your information. Prior data may be used to show changes in the magnitude or severity of the problem. Remember to document the problem and not the symptoms or solutions of the problem. Second, identify your existing efforts, current resources and problems being utilized to deal with the problem.

SEE MS WORD FILE FOR PAGE 7

PROJECT PURPOSE: First, describe the broad goals of your project. Then describe a specific plan for conducting the project and a rationale for the tasks and activities to be employed to address the problem outlined on Page 7.

PROJECT PURPOSE

Broad Goals

The primary purpose of this program is to improve investigations of Violent Crimes that are committed by individuals who are armed with firearms. Through increased resources and the exercise of the department's Mutual Aid Agreements with other agencies, coordination of investigations as well as department sponsored training will increase the number of officers with specialized skills in handling investigations into crimes that are committed by armed suspects. A secondary purpose is to take a proactive stance in an effort to prevent further violence by following up on ALL gun related calls-for-service in an effort to identify the alleged perpetrators, secure the weapon involved, and trace all firearms through the Bureau of Alcohol, Tobacco, and Firearm's *National Tracing Center* to determine the source of supply and identify potential weapons distribution points that may be operating illegally.

Specific Plan

The following tasks and activities will be employed to aggressively combat Firearm Violence.

1. All members of the agency will attend training to make them aware of current laws and policies concerning firearms carrying laws and procedures. Training should also be offered to other law enforcement and community agencies, such as the solicitor's office, the local hospital, schools, and businesses who express a desire to attend, in order to enable citizens and other individuals with a vested interest in law enforcement to have an understanding of the department's policies in handling gun-related incidents and to enlist the community's cooperation in reducing the occurrence and recurrence of such violence.
2. Every report of firearm violence and calls-for-service involving firearms will be referred to the Firearm Violence Investigator designed to address this specific problem. This investigator will be responsible for the investigation of any criminal activity that occurs in these incidents. This investigator would also be responsible for coordinating with other upstate agencies to address the issues that cause the violence and or have allowed it to continue.
3. The Firearm Violence Investigator will be responsible for handling all calls of this nature. The investigator will be available 24 hours a day to process these types of crime scenes. A listing of prior contacts will be maintained by computer and any new cases added after regular office hours will be placed into this information system.
4. The investigator assigned to this position will make contact with the victims the same day that the case is assigned. An intake form will be filled out on all victims and offenders. Information gathered will include the names of the victim(s) and the offender(s) as well as all other witnesses known to law enforcement at that time. By statute, Law Enforcement must notify victims of the status of their case until it is resolved.
5. After regular office hours, cases of Firearm Violence which result in injuries requiring treatment or which result in death would require the investigator to be notified and respond. Unless otherwise directed, the crime scene will be processed for finger prints, fibers, etc and documented via photographs and video.
6. After meeting the victims, and when possible, the offenders in particular cases, the investigator will refer these individuals to other agencies for assistance when necessary. Contact and referral will occur as soon as possible.
7. The Firearm Violence Investigator will have available program literature that describes the services provided by the unit and explains Frequently Asked Questions. The Investigator will also be available to assist victims in filling out forms to initiate legal action.

PROJECT PURPOSE CONTINUED ON PAGE 8.2

PROJECT PURPOSE: First, describe the broad goals of your project. Then describe a specific plan for conducting the project and a rationale for the tasks and activities to be employed to address the problem outlined on Page 7.

PROJECT PURPOSE CONTINUED FROM PAGE 8.1

Broad Goals (Continued from previous page)

8. The Firearm Violence Investigator will ensure that the Victim's Advocate is aware of every new case.
9. The Firearm Violence Investigator will notify the Criminal Domestic Violence Unit and the Child/Elder Investigative Unit in cases where firearms are used to commit acts of family violence, child abuse, or elderly abuse.
10. The Firearm Violence Investigator will attend all pertinent training classes that will assist it in being better qualified to investigate these types of crimes as well as improve its qualifications to instruct other officers in conducting these types of investigations.
11. The Firearm Violence Investigator will trace all firearms seized by the City of Anderson Police Department and any other agency requesting the service through the National Tracing Center of ATF to determine the source of the weapons and to identify "straw" purchasers. The investigator will also review trace reports to identify potential gun traffickers and to identify the location where crime guns originate.
12. The Firearm Violence Investigator will meet regularly with Agents of the ATF, Joint Terrorism Task Force, and Upstate Violent Crime Task Force to identify and target individuals who use and carry firearms and who have a potential for violence .
13. The investigator will be responsible for notifying the victims of the status of their case.

PROJECT OBJECTIVE(S): Objectives are specific, quantified statements of expected results of the project. The objectives must be described in terms of measurable events that can be realistically expected under time constraints and resources. Objectives must be related to the Problem Statement and Project Purpose outlined on Pages 7 and 8.

PROJECT OBJECTIVES

1. To decrease the number of calls-for-service that involve individuals who are armed with firearm
2. To increase knowledge of all members of the City of Anderson Police Department in the area of firearm violence
3. To increase the knowledge of the investigator assigned to this program by their attending at least two training sessions / seminars during the grant period.
4. To increase coordination and cooperation among other agencies in the Northwest corner of South Carolina
5. To decrease, at all levels of court, the number of repeat offenders who go on to commit additional violent crimes with firearms.
6. To increase the number of weapons violations cases investigated and prosecuted in City, General Sessions (State) and Federal Court.
7. To develop and maintain a Memorandum of Understanding with other/outside agencies
8. To identify and prosecute illegal gun distributors and "straw" purchasers

PERFORMANCE INDICATOR(S): State exactly how each objective will be measured. Performance indicators must be matched to each specific program objective on Page 9 (i.e., if there are 5 objectives, then there must be 5 corresponding performance indicators). Performance indicators are based on quantitative (numbers) and qualitative (opinions organized in meaningful ways) data gathering procedures which evaluate and document your project.

PERFORMANCE INDICATORS

1. The number of calls-for-service for firearms-related incidents will be monitored and statistics will be maintained for comparison to the previous month and to the same month one year prior.
2. A record will be maintained for all members receiving training from the Firearm Violence Investigator.
3. Training sessions attended by the investigator will be documented.
4. A record of meetings with other agencies as well as joint investigations conducted therewith will be maintained along with information documenting accomplishments. These meetings and investigations may include representatives from both public and private agencies. Statistical data will be maintained on the number of cases that result in apprehension and prosecution.
5. Statistical data will be maintained on the number of cases identified as being related to firearms and further identified as to whether the offender had been previously adjudicated as a firearms abuser. This data will then be compared to data compiled from previous years to determine if the trend is decreasing or increasing.
6. Statistical data will be maintained on the number of cases investigated and prosecuted in City, General Sessions (State) and Federal Court.
7. The Project Director will maintain copies of the Memorandum of Understanding(s).
8. The Investigator will maintain records of all weapons tracings along with a log of the weapons' original source. These records will be routinely analyzed to determine if there are persons and/or establishments that show up significantly more than others.

PROJECT EVALUATION: This requirement is to: (1) establish an evaluation plan or process to assess the impact of your project on reducing gun violence in your jurisdiction, (2) conduct the evaluation during the grant funded period, and (3) submit a formal written evaluation report at the close of the grant period. The purpose of evaluating each project is to assess how well it has been implemented in your jurisdiction and to assess the extent to which the activities funded have achieved the project's goals. The plan or process must describe how the evaluation will be accomplished and must describe the range of activities that will serve as vehicles for obtaining general qualitative and specific quantitative information. The plan or process must be completed and submitted on this page.

EVALUATION PLAN and REPORT

1. The evaluation of this grant will be conducted by the Project Director, who will compile information on all acts of violence committed by individuals armed with firearms and that are reported to the local agency. Information on each case will include the following: case number, investigator assigned, date of incident, incident heading, victim name, suspect, and disposition of case. Comparisons between current and past statistics will be made through this compilation of data in order to determine progress.
2. The investigator will document all training received and given.
3. Records of all meetings will be kept and reviewed by the investigator and the Project Director in order to determine what if any changes or additions need to be made.
4. The Project Director will compile and submit quarterly progress reports as well as the year-end evaluation report.
5. The project Director will keep records indicating the extent of training that has been provided to the department as a whole by the Firearm Violence Investigator.

TOTAL PROJECT AREA POPULATION: Provide the most current population figures for the area served by this project. The population of the project area may be larger than the population of the recipient unit of government (e.g., the project is a multi-jurisdictional effort) or smaller (e.g., the project targets a specific segment of the jurisdiction). Cite the source of the information presented.

Total Population for county(ies): _____ or city/town: 25,514

Cite source of information: U. S. Census Bureau, Census 2000

AGENCY INFORMATION: (For Law Enforcement Agencies ONLY)

*Number of sworn officers in agency: 88 (Prior to adding this position)

**Number of non-sworn staff in agency: 47

Total number of personnel in Agency: 135

*The number of sworn officers includes 2 grant-funded traffic officers, 3 grant-funded detectives, a federally funded SRO, a School District funded SRO, and a Court Security officer for City Municipal Court.

**Some of the non-sworn staff are part-time. Also, the total does not reflect the non-budgeted position of Chaplain.

Source: City of Anderson, South Carolina Police Department Fiscal Year 2002 Annual Report.
(Includes CDV Invs. Added for FY02 and for FY03 and current grant-funded Child/Elder Inv.)

GRANT-FUNDED PERSONNEL TRAINING: A formal training plan should be prepared for grant-funded personnel to provide qualification training necessary to adequately implement the first year of the grant project. For continuation grant projects, sustainment training needs are encouraged and expected. Cite the training plan and training courses.

TRAINING PLAN:

The investigator will attend two (2) or more Firearm Violence training courses and seminars during the grant-funded years. This may include training courses through the SCCJA, IPTM, and training courses offered through the St. Petersburg Community College. National courses (offered by entities outside of South Carolina) and training will also be attended. Examples of National Organizations that offer education and training in conducting investigations into Firearm Violence offenses are the Federal Bureau of Investigations' facility at Quantico, the Federal Law Enforcement Training Center, and the Gatlinburg Law Enforcement Conference. If time permits, the grant-funded investigator will attend computer training class(es) to establish computer skills proficiency.

PROJECT CONTINUATION POTENTIAL: Explain how the project activity will be continued after federal assistance is no longer available.

Upon the conclusion of the requested grant-funding, city officials will propose continuation of this project through the municipal budget.

SCHEDULE of EVENTS

Implementation Tasks	Person Responsible	Implementation Proposed Time Frame (First Year)				Implementation Proposed Time Frame (Second Year)			
		1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
Hire Personnel	Project Director	X							
Develop investigator schedule	Project Director / Investigator	X							
Purchase additional grant-funded equipment / supplies	Project Director / Investigator	X							
Interagency Coordination Tasks	Project Director	X	X	X	X	X	X	X	X
Solicitor's Office Coordination	Investigator	X	X	X	X	X	X	X	X
Attend Training	Investigator	X	X	X	X	X	X	X	X
Conduct Officer Training	Investigator	X	X	X	X	X	X	X	X
Public Presentations	Investigator	X	X	X	X	X	X	X	X
Conduct Investigations	Investigator	X	X	X	X	X	X	X	X
Collect/maintain data	Investigator	X	X	X	X	X	X	X	X
Provide counseling	Investigator	X	X	X	X	X	X	X	X
Refer victims to appropriate agencies	Investigator	X	X	X	X	X	X	X	X
Serve as resource information	Investigator	X	X	X	X	X	X	X	X
Survey victims, offenders, and family members	Investigator	X	X	X	X	X	X	X	X
Compile/submit progress reports	Project Director		X		X		X		X
Adjust/Improve investigative methods	Project Director / Investigator	X	X	X	X	X	X	X	X
Compile/submit evaluation	Project Director								X

The implementation schedule is intended to give our office a proposed list of activities planned, when they are to be implemented, and the person responsible. Exact dates are not necessary in the "Implementation Proposed Time Frame" section. Please use an "X" to denote which quarter you plan to implement the activity. This schedule will be used to reflect the actual activities, dates, etc. in the "Implementation Actual Time Frame" section when the grant project is monitored.

PROJECT SAFE NEIGHBORHOOD GRANT TERMS AND CONDITIONS

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. _____

CERTIFICATION BY PROJECT DIRECTOR *

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Project Director as they relate to the terms and conditions of this grant application; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

Name: Kevin G. Marsee Title: Lieutenant of Vice-Narcotics
 (Please Print or Type)

Agency: City of Anderson Police Department Mailing Address: 401 South Main Street

Phone Number: (864) 231-5209 Anderson, South Carolina 29624

Fax Number: (864) 260-4615 E-Mail Address: kmarsee@cityofandersonsc.com

Signature: X Bonded: Yes No

CERTIFICATION BY FINANCIAL OFFICER *

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this grant application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of Financial Officer as they relate to the fiscal terms and conditions of this grant application; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

Name: Peggy Maxwell Title: Financial Director
 (Please Print or Type)

Agency: City of Anderson, South Carolina Mailing Address: 401 South Main Street

Phone Number: (864) 231-2204 Anderson, South Carolina 29624

Fax Number: (864) 231-5939 E-Mail Address: pmaxwell@cityofandersonsc.com

Signature: X Bonded: Yes No

PROJECT SAFE NEIGHBORHOOD GRANT TERMS AND CONDITIONS

NOTE: THE GRANT TERMS AND CONDITIONS MUST BE SUBMITTED WITH GRANT APPLICATION

GRANT NO. _____

CERTIFICATION BY OFFICIAL AUTHORIZED TO SIGN *

I certify that I understand and agree to comply with the general and fiscal terms and conditions of this application including special conditions; to comply with provisions of the Act governing these funds and all other federal laws; that all information presented is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant approval may result in the expenses being absorbed by the subgrantee; and, that the receipt of grantor funds through the State Funding Agency will not supplant state or local funds.

The Omnibus Appropriations Act of 1996 requires that subgrantees provide assurance that subgrant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for law enforcement and/or criminal justice activities. In compliance with that mandate, I certify that the receipt of federal funds through the State Funding Agency shall in no way supplant or replace state or local funds or other resources that would have been made available for law enforcement and/or criminal justice activities.

Name: John R. Moore Title: City Manager
(Please Print or Type)

Agency: City of Anderson, South Carolina Address: 401 South Main Street
City/State, Zip: Anderson
South Carolina 29624

Phone Number: (864) 231-2200

Fax Number: (864) 231-7854 E-Mail Address: jmoore@cityofandersonsc.com

Signature: X Bonded: Yes No

*** NOTE: THE PROJECT DIRECTOR, FINANCIAL OFFICER AND OFFICIAL AUTHORIZED TO SIGN CANNOT BE THE SAME PERSON. STAFF BEING FUNDED UNDER THIS GRANT MAY NOT BE ANY OF THE ABOVE OFFICIALS WITHOUT SFA APPROVAL.**