

Regular Meeting  
December 12, 2016

The regular meeting of City Council was held this date in City Hall Council Chambers at 6:00 pm. In attendance were Mayor Roberts, Mayor Pro Tem Harbin, Council Members Thompson, Stewart, Laughridge, Chapman, Buck Roberts, John Roberts and Newton. Also in attendance were City Manager, Linda McConnell; Assistant City Manager, David McCuen; Finance Director, Peggy Maxwell; City Attorney, Frankie McClain; Police Chief, Jim Stewart; and Interim Fire Chief, Randy Bratcher. The invocation was given by Mayor Pro Tem Harbin with respects to the flag by Councilman John Roberts.

APPROVAL OF MINUTES

A motion by Council Member Thompson seconded by Councilman Buck Roberts carried unanimously (9-0) to approve the minutes of the November 28, 2016 and December 1, 2016 meetings as presented.

REQUEST SECOND AND THIRD READING OF ORDINANCE 16-22 TO ANNEX AND ZONE TO R-15  
SINGLE-FAMILY RESIDENTIAL, APPROXIMATELY 4.7 ACRES LOCATED ON ROGERS ROAD

City Manager, Linda McConnell said the applicant, Hospice of the Upstate, wishes to annex the subject parcel in order for it to be in the same jurisdiction as their main facilities. A few years ago, Hospice annexed the property where their main campus is currently located.

This property, located across the street from their main campus, is undeveloped and the applicant has no plans for it at this time. Surrounding properties that are inside the city are zoned R-15, Single-Family Residential and LO, Limited Office, and nearby properties in the county are zoned R-12, Single-Family Residential. The proposed zoning of R-15, Single-Family Residential is consistent with the land use patterns of the area.

The City Council approved this on first reading at their November 28th meeting and the Planning Commission also unanimously recommended approval.

A motion by Councilman Chapman seconded by Councilman Buck Roberts carried unanimously (9-0) to approve Ordinance 16-22 to annex and zone to R-15 Single-Family Residential approximately 4.7 acres located on Rogers Road on Second Reading.

A motion by Councilman Stewart seconded by Councilman Laughridge carried unanimously (9-0) to approve Ordinance 16-22 on Third Reading as stated above.

## REQUEST CONSIDERATION TO PURCHASE EQUIPMENT FOR POLICE DEPARTMENT

City Manager, Linda McConnell said the department currently has (60) Bushmaster firearms; (50) in patrol and (10) in SWAT. (25) weapons were purchased in 2007 and (25) more were purchased in 2011. The department has a need to equip each certified Class 1 officer with this firearm.

The Bushmaster has interchangeable parts and is built to appropriate military specifications and is the same type firearm in our current inventory. The Ruger firearm while lower in cost does not have several of the needed features which are standard with the Bushmaster. Cpl. Danny Hart, firearms instructor for the city, recommends the Bushmaster for the APD. All weapons are on state contract meaning that the same fair and reasonable price is being made available to the City. The state contract price saves the cost of excise sales tax at approximately \$125 per firearm or approximately \$6,250 in total.

The department collected bids from the following vendors, all located in Columbia, SC:

Craig's Firearms – Bushmaster \$625.14 each; total cost \$33,132.42.

Palmetto Firearms – SIG \$817.00 each; total cost \$43,301.

Lawmen's – Ruger \$529.00 each; total cost \$28,037.

Lawmen's – Smith and Wesson \$695.00 each; total cost \$36,835.

Local vendors are authorized to sell to individuals, not departmental or group sales.

The purchase of this equipment will be funded by the DEA E-Share account.

The staff recommends approval to purchase (50) Bushmaster firearms from Craig's Firearms in the amount of \$33,132.42.

A motion by Mayor Pro Tem Harbin seconded by Councilman Laughridge carried unanimously (9-0) to approve the purchase of 50 Bushmaster firearms from Craig's Firearms in the amount of \$33,132.42.

## REQUEST CONSIDERATION TO PURCHASE EQUIPMENT FOR INCIDENT MANAGEMENT TEAM

City Manager, Linda McConnell said the Fire Department requests approval to purchase Aquos Smart Board for the Anderson sponsored Incident Management Team.

Interim Fire Chief, Randy Bratcher said the Incident Management Team has been sponsored by The City of Anderson since 2006. This team is one of three in South Carolina that provides assistance to Municipalities throughout the State in emergencies and disasters such as Hurricane Matthew and the flooding along the Coast.

This equipment will not only benefit Anderson and Anderson County, it will also benefit any agency we assist with planning daily operations with area mapping and information for the incident. This Smart Board will be portable and stored in the Command Trailer to be deployed with the team.

The Anderson Fire Department Incident Management Team has received grant funding through SLED / Homeland Security to fund this purchase. The cost of this purchase from Sharp Business Systems under state procurement contract is \$13,315. The City would make the purchase and then be reimbursed 100% by SLED.

A motion by Councilman John Roberts seconded by Councilman Buck Roberts carried unanimously (9-0) to approve the purchase of an Aquos Smart Board from Sharp Business Systems for \$13,315, to be reimbursed 100% from SLED.

## ADMINISTRATIVE BRIEFING

### UPCOMING EVENTS

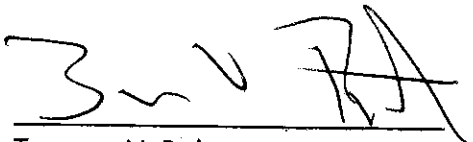
City Manager, Linda McConnell, reminded Council of the following upcoming events and all meetings in December 2016.

December 23<sup>rd</sup>, 26<sup>th</sup> and 27<sup>th</sup> – City Offices Closed for Christmas Holidays  
January 9<sup>th</sup> – Next City Council Meeting

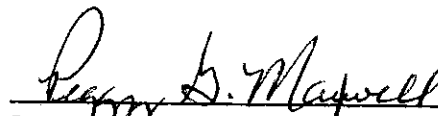
### ADJOURNMENT

A motion by Councilman Buck Roberts seconded by Councilman Chapman carried unanimously (9-0) to adjourn.

ATTEST:



Terence V. Roberts  
Mayor



Peggy G. Maxwell  
City Clerk Treasurer