

AMENDMENT NO. 1

Project: City of Anderson
City Hall and Municipal Business Center Envelope Repair & Renovation
Anderson, SC
17246 / RFQ No. 2018-0010

Date: 20 December 2018

To: All Bid Document Holders

This Amendment modifies the initial RFQ based on questions or comments received at the Pre-Submittal Conference or subsequent e-mails.

Acknowledge receipt of this addendum in your response letter. Failure to do so may render the RFQ unresponsive.

DOCUMENTS

1. The list of attendees at the Mandatory Pre-Submittal Conference is attached.
2. Page 1 – In the Submission Deadline section, eliminate the wording “(Council Chambers)”. Submissions should instead be mailed or submitted to the attention of David E. McCuen IV, Assistant City Manager at the City Hall address indicated.
3. Page 6 – In the 4th bullet point, delete the wording “Publicly open”.
4. Page 7 – In the last paragraph, delete the wording “Issuing Office” and replace with “location indicated in the Submission Deadline section of the cover page”.
5. Page 8 – In the 3rd paragraph, delete the wording “section 3.2” and replace with “the Proposal Development section”.
6. Page 8 – In the 6th paragraph, delete the wording “and proposed budget”.
7. Page 10, Item 4C – Delete the wording “commissioning agent”, and delete the final sentence beginning with “Explain how design...”.
8. Page 12 – In the Contractor Negotiation and Award section, change the word “Commission” to “City Council”.

DRAWINGS

1. None.

ATTACHMENTS:

- Pre-Submittal Sign-In Sheet (1 Page)

END OF AMENDMENT

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PRINT ALL INFORMATION

Pre-Submittal Sign-In Sheet

17 December 2018 – 10:00 AM

NOTE:

Print all information clearly. DP3 Architects is not responsible for any information that is not legible. This Pre-Submittal Sign-In Sheet will be included in Addendum Number One for the convenience of the firms.

Project: City of Anderson
City Hall and Municipal Center Envelope Repair – Anderson, SC

RFQ No. 2018-0010
DP3 Project Number: 17246

Due Date: 4 January 2019
Time: 12:00 PM

Location: City of Anderson – City Hall
401 S. Main Street
Anderson, SC 29624-2301

Name of Individual	Firm Name	Firm Address	Firm Phone/ Fax Number	E-Mail
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