

**CITY OF ANDERSON  
COUNCIL AGENDA  
November 9, 2020  
6:00 PM**

**INVOCATION:** Councilman Matt Harbin

**RESPECTS TO FLAG:** Councilman John Roberts

Approval of Minutes of October 26, 2020

**A. OLD BUSINESS:**

None

**B. NEW BUSINESS:**

1. Request consideration of an ordinance extending the emergency term of Ordinance 20-24 extended by Ordinance 20-26 regarding face coverings.
2. Request consideration of paving resolutions to Anderson County, the Anderson County Transportation Committee, and the South Carolina Department of Transportation.
3. Request consideration of Accommodations Tax (ATAX) Advisory Committee funding recommendations.
4. Request consideration of a resolution consenting to the assignment of the rights of JB Ferguson Properties, LLC and Estate Planning Consultants, Inc. in the infrastructure credit agreement of January 1, 2018, to 201 South Murray, LLC.

Prior to the regular scheduled Council meeting, a 5:00 P.M. tour of East Market Street Parking Garage was conducted by the City Manager, David McCuen and Assistant City Manager, Andrew Strickland.

Regular Meeting  
October 26, 2020

The regular meeting of City Council was held this date in City Hall Council Chambers at 6:00 pm. In attendance were Mayor Terence Roberts, Mayor Pro Tem Laughridge, Council Members Thompson, Chapman, Newton, Stewart, John Roberts, Jeff Roberts and Harbin. Also, in attendance were City Manager, David McCuen; Assistant City Manager, Andrew Strickland; Finance Director, Margot Martin; City Attorney, Frankie McClain; IT Director, Mark Cunningham; and Utilities Director, Jeff Caldwell. The invocation was given by Councilmember Thompson and respect to the flag was given by Mayor Pro Tem Laughridge.

APPROVAL OF MINUTES

A motion by Councilman Newton seconded by Councilman John Roberts carried unanimously (9-0) to approve the minutes of the October 12, 2020 meeting as presented.

REQUEST SECOND READING OF ORDINANCE 20-31 TO ANNEX AND ZONE TO R-20,  
SINGLE-FAMILY RESIDENTIAL, A 10-FOOT-WIDE STRIP LOCATED AT 1415 OAK HILL  
DRIVE

City Manager David McCuen said the application has been made to extend the city limits boundary in order to become contiguous to future annexation targets. This 10-foot-wide strip is proposed to be zoned R-20, Single-Family Residential, which is very similar to the existing R-20 zoning in the County.

The Planning Commission considered this request at their October 6<sup>th</sup> meeting and unanimously recommended approval. City Council approved this request on first reading at the October 12, 2020 meeting.

A motion by Mayor Pro Tem Laughridge seconded by Councilman Harbin carried unanimously (9-0) to approve Ordinance 20-31 to annex and zone to R-20, Single-Family Residential, a 10-foot-wide strip located at 1415 Oak Hill Drive.

REQUEST CONSIDERATION OF A REFERRAL TO THE PLANNING COMMISSION A PETITION  
TO REZONE 1509 EAST RIVER STREET FROM LO, LIMITED OFFICE TO GC, GENERAL  
COMMERCIAL

Assistant City Manager, Andrew Strickland, stated that the applicant proposes to rezone the subject property to GC, General Commercial in order to operate a U-Haul business with rental vehicle storage. Under LO guidelines, vehicle rentals are not allowed and requires a GC zoning classification.

The Planning Commission will meet on November 3<sup>rd</sup>.

A motion by Councilman Jeff Roberts seconded by Councilmember Thompson carried unanimously (9-0) to refer to the Planning Commission a petition to rezone 1509 East River Street from LO, Limited Office to GC, General Commercial.

REQUEST CONSIDERATION OF A REFERRAL TO THE PLANNING COMMISSION A PETITION  
TO REZONE 1514 SOUTH MURRAY AVENUE FROM RM-10, MULTI-FAMILY TO GC,  
GENERAL COMMERCIAL

Assistant City Manager, Andrew Strickland, stated that the applicant proposes to rezone the subject property to GC, General Commercial in order to operate an automobile sales business. A commercial-style building is located on the property. The GC zoning classification is required for automobile sales.

The Planning Commission will meet on November 3<sup>rd</sup>.

A motion by Councilman Harbin seconded by Councilman John Roberts carried unanimously (9-0) to refer to the Planning Commission a petition to rezone 1514 South Murray Avenue from RM-10, Multi-Family to GC, General Commercial.

REQUEST CONSIDERATION OF A REFERRAL TO THE PLANNING COMMISSION A PETITION  
TO REZONE 1201 GADSDEN STREET FROM LI, LIGHT INDUSTRIAL TO RM-10, MULTI-  
FAMILY

Assistant City Manager, Andrew Strickland, stated that the applicant proposes to rezone the subject property to RM-10, Multi-Family Residential in order to operate a residential boarding house. Although the property is currently zoned a more intensive use of LI, Light Industrial, residential uses are not allowed in that district. A multi-family zoning classification is required for a boarding house.

The Planning Commission will meet on November 3<sup>rd</sup>.

A motion by Councilman Harbin seconded by Mayor Pro Tem Laughridge carried unanimously (9-0) to refer to the Planning Commission a petition to rezone 1201 Gadsden Street from LI, Light Industrial to RM-10, Multi-family.

REQUEST CONSIDERATION OF A REFERRAL TO THE PLANNING COMMISSION A PETITION TO ANNEX AND ZONE TO PDD, PLANNED DEVELOPMENT DISTRICT, APPROXIMATELY 129 ACRES GENERALLY LOCATED OFF HARRIETT CIRCLE AND CRESTVIEW ROAD

Assistant City Manager, Andrew Strickland, stated that the applicant proposes to annex the subject properties in order to develop a mixed-use residential development, consisting of single-family houses and townhouses. It is proposed that the 129 acres will be broken down into 4 development tracts. Specific details per the PDD document will be forthcoming.

The Planning Commission will meet on November 3<sup>rd</sup>.

During the Council discussion, it was requested that City Council have a work session to have input on the development of the PDD document. Assistant City Manager also mentioned that ANATS has some authority on the traffic flows and is working with the SCDOT.

A motion by Councilman Harbin seconded by Councilmember Thompson carried unanimously (9-0) to refer to the Planning Commission a petition to annex and rezone to PDD, planned development district, approximately 129 acres generally located off Harriett Circle and Crestview Road.

REQUEST CONSIDERATION OF OFFICE 365 ANNUAL SUBSCRIPTION FOR HOSTED EMAIL AND MICROSOFT OFFICE

IT Director, Mark Cunningham stated that the City of Anderson moved to Office 365 for hosted Exchange email, hosted document storage and office software 4 years ago. This configuration replaced a local exchange server, server file storage, and OEM Office Software. As old computers have been replaced, the City has added Office 365 licenses to replace the OEM software.

This will be an annual expense moving forward and this covers the annual software licenses that provide the City with hosted email and document storage as well as Office software for each employee's computer

The cost breakdown is:

Exchange Online Plan 1 \$4.00/month 163 licenses	\$7,824.00
Office 365 G1 \$8.00/month 150 licenses	\$14,400.00
Office 365 G3 \$20.00/month 200 licenses	\$48,000.00
Azure AD Premium \$8.50/month 1 license	\$102.00
Total	\$70,326.00

This is a budgeted expense with the amounts broken down by account below:

IT (General Fund)	\$58,950.00
Recreation	\$2,784.00
Water	\$1,728.00
Water Ops	\$2,160.00
Sewer	\$2,640.00
Sanitation	\$624.00
Stormwater	\$432.00
Cemetery	\$576.00
Transit	\$432.00

A motion by Councilman Harbin seconded by Mayor Pro Tem carried unanimously (9-0) to approve annual Subscription for hosted email and Microsoft Office software. The cost for the 2020-2021 year approved is \$70,326.

#### REQUEST CONSIDERATION OF A CONTRACT FOR THE CONTINUING SEWER ASSESSMENT PROGRAM

Utilities Director, Jeff Caldwell said the Utilities Division requests to award a contract for the continuing sewer assessment program.

In June 2014, the City began to develop several CMOM programs with the goal to eliminate all discharges of untreated wastewater known as Sanitary Sewer Overflows. One of the programs involves assessing the sewer system using various techniques. The goal of this program is to assess 10% of the system each year. On average, this equates to 27 miles of sewer line and over 600 manholes each year.

Plans include CCTV assessment of approximately 17 miles of gravity sewer and 400 manholes. The assessment data is used to prioritize future capital projects under the Infrastructure Rehabilitation Program. The City received bids on September 10, 2020 with interest from 8 bidders.

A summary of the bids are as follows:

<u>Bidder</u>	<u>Amount</u>	<u>Location</u>
Envirowaste Services Group, Inc.	\$275,548.02	Palmetto Bay, FL
Pipetek Infrastructure Services, LLC	\$281,230.00	Plymouth, MI
Hydrostructures, P.A.	\$295,814.00	Pittsboro, NC
Equix	\$298,069.00	Fond du Lac, WI
Bio-nomic Services, Inc.	\$299,698.00	Belmont, NC
Vortex Services, Inc.	\$316,700.00	Greenville, NC
Avrett Plumbing Co.	\$445,496.80	Augusta, GA
East Coast Infrastructure	\$490,369.16	Yorktown, VA

The City's wastewater department crews will perform the balance of the required 10% assessment using CCTV, SLRAT, flow monitoring, and smoke testing techniques.

Moving forward with this project will allow the City to meet the goals of the CMOM programs. The Continuing Sewer Assessment Program is funded in the FY21 Sewer Lines budget.

A motion by Councilman Harbin seconded by Councilman Chapman carried unanimously (9-0) to approve awarding the contract for continuing sewer assessment program to Envirowaste Services Group, Inc. in the amount of \$275,548.02.

#### REQUEST CONSIDERATION OF A BROWNFIELDS ASSESSMENT CONTRACT

City Manager David McCuen reminded Council that this item is a follow up to the May 20<sup>th</sup> City Council budget meeting. On August 11<sup>th</sup>, the City was the formally awarded as a recipient of a 2020 Brownfields Assessment Grant in the amount of \$300,000. The focus of this federal grant through the Environmental Protection Agency (EPA) is to obtain environmental assessments of the old Anderson Mill (priority site), along with other potentially contaminated properties in the general area. This assessment funding is a key step in gaining a better understanding of environmental issues with the old Anderson Mill and other sites, which will help facilitate their redevelopment in the future.

The application/award process is highly competitive. In 2017, the City chose to seek grant funding, so RFQ's were solicited from consulting firms to assist with the application process and associated work once grant funds are secured. When the RFQ process was completed, Cardno, Inc. was selected to assist with the process. Cardno staff has been involved with multiple environmental projects in Anderson County in the past.

It is not uncommon for it to take multiple attempts before being awarded with grant funding. On the third application cycle (2019-2020), the City was fortunate to be awarded with this assessment funding.

The kick-off meeting with City staff, the EPA and DHEC outlining the process was held on October 14<sup>th</sup>. Cardno's contract will not exceed \$292,500, which is paid from the awarded grant funds. Cardno will be responsible for administering this project, which includes:

- Project Management and Reporting
- Community Involvement
- Site Assessment (2 phases)
- Planning for future cleanup and redevelopment

The assessment process can take up to 36 months. The grant period is October 1, 2020 to September 30, 2023. Once it is complete, the City plans to apply for additional grant funding for site clean-up, based on the results of the assessment.

Areas covered with the assessment grant include:

Anderson Mill Site – 19.8 acres

Appleton Mill Site – 34.6 acres

1209 South Murray Street (Hot Shots)

Foundry and Steel properties on Tower Street

Two abandoned dry cleaners – Starr Cleaners/Tribble Street Cleaners

A motion by Mayor Pro Tem Laughridge seconded by Councilmember Thompson carried unanimously (9-0) to approve awarding the contract for the Brownfields assessment contract to Cardno in the amount not to exceed \$292,500 to be paid by the EPA grant.

## ADJOURNMENT

A motion by Councilmember Thompson seconded by Councilman Newton carried unanimously (9-0) to adjourn at 6:50 p.m.

*Notice of this meeting was posted on the City of Anderson's website and the Anderson Independent Mail newspaper was notified of the meeting at least 24 hours in advance of the meeting in accordance with the S.C. Freedom of Information Act.*

ATTEST:

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Terence V. Roberts  
Mayor

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Margot B. Martin  
City Clerk Treasurer



Date: November 9, 2020

Agenda Item No: B-1

**City of Anderson  
Council Agenda**

**Title/Description:** New Business

Request consideration of an ordinance extending the emergency term of Ordinance No. 20-24 extended by Ordinance 20-26 requiring individuals to wear face coverings in retail and food service establishments and matters related thereto.

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**Executive Summary:**

Background: On July 24, 2020, City Council enacted Ordinance No. 20-24 requiring individuals to wear face coverings in retail, food service establishments and public transportation.

Said ordinance was enacted pursuant to S.C. Code Sec. 5-7-250(d) which provides for the adoption of an emergency ordinance to meet public emergencies affecting life, health, safety or property of the people.

S.C. Code Sec. 5-7-250(d) provides for the automatic expiration of the sixty-first day following the date of the enactment.

Ordinance No. 20-24 provides that Council may extend the Emergency Term for one or more additional terms, each for no more than sixty days, provided that the total duration of the Emergency Term shall not exceed six months without enacting an ordinance in the ordinary course.

Based upon the continued state of emergency created by the COVID-19 virus and based upon the reported success of the use of face coverings in reducing infections, it is recommended that the Emergency Term of Ordinance No. 20-24 extended by Ordinance 20-26 be continued for an additional 60 days.

Benefit: Prevent the spread of COVID-19 virus.

Funding: N/A

Recommendation: Staff recommends adoption of the ordinance.

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**Action Requested**

Ordinance 1<sup>st</sup> reading

Information Only

Ordinance 2<sup>nd</sup> reading

General Approval

Resolution

Other

ORDINANCE NO. 20-

AN ORDINANCE EXTENDING  
THE EMERGENCY TERM OF  
ORDINANCE NO. 20-24  
REQUIRING INDIVIDUALS TO  
WEAR FACE COVERINGS IN  
RETAIL AND FOOD SERVICE  
ESTABLISHMENTS AND  
MATTERS RELATED THERETO

WHEREAS, on July 24, 2020, City Council enacted Ordinance No. 20-24 requiring individuals to wear face coverings in retail, food service establishments and public transportation, and

WHEREAS, said ordinance was enacted pursuant to S.C. Code Sec. 5-7-250(d) which provides for the adoption of an emergency ordinance to meet public emergencies affecting life, health, safety or the property of the people, and

WHEREAS, S.C. Code Sec. 5-7-250(d) provides for the automatic expiration as of the sixty-first day following the date of the enactment, and

WHEREAS, Ordinance No. 20-24 provides that Council may extend the Emergency Term for one or more additional terms, each for no more than sixty days, and

WHEREAS, based upon the continued state of emergency created by COVID-19 virus, council extended the Emergency Term of Ordinance No. 20-24 for an additional 60 days ending on November 22, 2020, and

WHEREAS, based upon the continued state of emergency created by the COVID-19 virus, council desires to continue the Emergency Term of Ordinance No. 20-24 for an additional 60 days.

NOW, THEREFORE, be it ordained by the City Council of the City of Anderson as follows:

The Emergency Term of Ordinance No. 20-24 extended by Ordinance 20-26 which is to expire on November 22, 2020 is hereby extended for an additional 60 days beginning November 23, 2020.

Date: November 9, 2020

Agenda Item No: B-2

City of Anderson  
Council Agenda

Title/Description: New Business

**Request:** Consideration of paving resolutions to Anderson County, the Anderson County Transportation Committee, and the South Carolina Department of Transportation

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**Executive Summary:**

**Background:** On an annual basis, the City Council submits repaving priority resolutions to the Anderson County Council, the Anderson County Transportation Committee (ACTC), and the South Carolina Department of Transportation (SCDOT). The City anticipates that the resolutions provide direction for these agencies when they develop paving plans/lists. In addition, the ACTC requires paving priority resolutions from local governments to accompany funding requests.

This year, the staff continued its process of maintaining paving lists by grading both state and local streets inside the City to establish a tiered priority system. Evaluations were based on SCDOT’s weighted ranking system -- pavement condition (50%), average daily traffic (20%), economic/ community impact (10%), and population affected (20%). Attached in the Resolutions are the top streets listed in a tiered order of need. The staff maintains a database of streets where conditions warrant evaluation, which includes over 200 local streets and approximately 90 state-maintained streets. However, it is only necessary to submit the top ranked streets for funding consideration on an annual basis.

**Benefit:** To provide Anderson County, the ACTC, and the SCDOT direction regarding the best interest of City residents who pay local and state taxes.

**Funding:** N/A

**Recommendation:** N/A

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**Action Requested:**

\_\_\_\_\_ Ordinance 1<sup>st</sup> Reading

\_\_\_\_\_ Information Only

\_\_\_\_\_ Ordinance 2<sup>nd</sup> Reading

\_\_\_\_\_ General Approval

\_\_\_\_\_ X Resolutions

\_\_\_\_\_ Referral

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO ANDERSON COUNTY THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also Anderson County taxpayers, and

WHEREAS, Anderson County has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, the following streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by Anderson County are attached.
2. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of pavement condition (50%), average daily traffic (20%), economic/ community impact (10%), and population affected (20%).
3. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the Anderson County for consideration.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO THE ANDERSON COUNTY TRANSPORTATION COMMITTEE (ACTC) THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also State of South Carolina taxpayers, and

WHEREAS, the Anderson County Transportation Committee (ACTC) has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, several streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by the Anderson County Transportation Committee (ACTC) are listed in the two attachments:
2. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of pavement condition (50%), average daily traffic (20%), economic/ community impact (10%), and population affected (20%).
3. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the Anderson County Transportation Committee for consideration.

**City of Anderson State  
Paving List**

<b>2020 Tier Rank</b>	<b>Road Name</b>
1	Power St.
2	C Street
3	Victoria Circle
4	Hilltop Dr.
4	Summit Ave
5	Marshall Ave.
5	Rantowles Rd.
6	North St.
7	Mills St.
8	Ravenel Rd.
9	B Street
9	Spring St.
10	Allenby Rd.
10	Bedford Dr.
10	G Street
10	Hanover Cir.
10	Hawthorn Lane
10	Kimberly Rd.
10	Northampton
10	W. Reed St.
10	Wendover Way
11	Society St.
11	Springdale Rd.
11	Westchester Dr.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA RECOMMENDING TO THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) THE REPAVING OF CERTAIN STREETS OR PORTIONS OF STREETS WITHIN THE CORPORATE LIMITS.

WHEREAS, the City of Anderson is a municipality within Anderson County, and

WHEREAS, the City of Anderson is dependent upon Anderson County, the South Carolina Department of Transportation, and the Anderson County Transportation Committee for the maintenance of streets and roadways within the corporate limits, and

WHEREAS, City of Anderson taxpayers are also State of South Carolina taxpayers, and

WHEREAS, the South Carolina Department of Transportation (SCDOT) has the authority to allocate funds to repave streets or portions of streets, and

WHEREAS, in an effort to be equitable, the City has evaluated the street improvement needs and based upon this evaluation, the following streets have been identified for repaving.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ANDERSON THAT:

1. The streets being requested for repaving by the South Carolina Department of Transportation (SCDOT) are listed in order of need on the attachment:
2. The criteria used to evaluate the street improvement needs have been applied to each of the streets listed above and such criteria consists of pavement condition (50%), average daily traffic (20%), economic/ community impact (10%), and population affected (20%).
3. This resolution shall take immediately upon its adoption by the Mayor and Council and shall be forwarded to the South Carolina Department of Transportation (SCDOT) for consideration.

**City of Anderson State  
Paving List**

<b>2020 Tier Rank</b>	<b>Road Name</b>
1	Power St.
2	C Street
3	Victoria Circle
4	Hilltop Dr.
4	Summit Ave
5	Marshall Ave.
5	Rantowles Rd.
6	North St.
7	Mills St.
8	Ravenel Rd.
9	B Street
9	Spring St.
10	Allenby Rd.
10	Bedford Dr.
10	G Street
10	Hanover Cir.
10	Hawthorn Lane
10	Kimberly Rd.
10	Northampton
10	W. Reed St.
10	Wendover Way
11	Society St.
11	Springdale Rd.
11	Westchester Dr.



**Date:** November 9, 2020

**Agenda Item No.:** B-3

City of Anderson  
Council Agenda

**Title/Description:** New Business

Request consideration of Accommodations Tax (ATAX) Advisory Committee recommendations.

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**Executive Summary:**

This year, the City received 26 applications for projects requesting ATAX Funds. The City's total to allocate this year is \$149,641.23. The total amount requested by these organizations was \$186,400. Spreadsheet of the ATAX Committee's recommendations is attached.

The Committee members fully understand the purpose of these dollars and judiciously studied how the City of Anderson and the applicants can best be served. The Committee analyzed the real tourism impact of each of the events and the recommendations are indicative of such. The Committee recommended continued emphasis on the data collection and reporting that supports tourism impact of projects or events funded through ATAX.

In making these recommendations, the Committee gave great consideration to the applicant's tourism track record, data collection, and substantiation of advertising and promotion expenses, economic benefit, other funding sources, and ability to attract and/or sustain tourism. Another weighted factor was the geographic location where the ATAX dollars originated (within the city limits) and the likelihood of continuing to leverage those dollars within the city.

Based upon these criteria, and especially the ability to generate tourism, the ATAX Committee is recommending the distribution of \$149,641.23 to 26 projects/applicants.

As a reminder, the ATAX formula distributes the first \$25,000 to the city's General Fund plus an additional 5%. Then 30% of the balance of the collections is used for advertising and promotion of tourism (i.e. CVB). The remaining 65% is allocated for tourism-related expenditures (as recommended by the ATAX Committee and approved by the City Council) to the various requesting non-profit organizations.

Staff concurs with these recommendations and thanks the Committee for their time, innovation, and genuine interest in allocating these dollars appropriately. Committee members are Dewayne Bowes, Cindy Suttles, John Doolittle, Shelton Pace, Vicki Culler, Summer Fredette and Reggie Hawthorne.

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**Action Requested:**

Ordinance 1st Reading

Information Only

Ordinance 2nd Reading

General Approval

Resolution

Other

	Non-Profit Organization	Project Name	Total Attendance	Tourists	Previous award (19-20)	Requested (20-21)	Funding Recommend.
1	Anderson Arts Center	Annual Tourism Projects	130,000	65,000	\$ 15,000.00	\$ 20,000.00	\$ 15,000.00
2	Foothills Duplicate Bridge	Duplicate Bridge Tournamanet	350	75	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
3	City of Anderson Recreation	Holiday Ice	3,000	1,000	\$ 6,500.00	\$ 6,500.00	\$ 6,500.00
4	SC Athletic Coaches Association	North - South Soccer Classic	250	200	\$ 3,500.00	\$ 3,000.00	\$ 3,000.00
5	Anderson County Museum	Events & Exhibits 2020-21	25,000	3,500	\$ 6,000.00	\$ 8,000.00	\$ 6,000.00
6	City of Anderson Recreation	Movie Night in Wren Park	1,800	126	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
7	Oconee Conservatory of Fine Ar	UHQT App development	not indicated	not indicated	\$ 1,000.00	\$ 1,500.00	\$ 1,241.23
8	City of Anderson - Economic Dev	Hospitality Program	13,000	13,000	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
9	City of Anderson - Economic Dev	FreshTaste	2,500	500	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
10	City of Anderson - Economic Dev	Shakespeare in the Park	1,500	500	\$ 4,000.00	\$ 5,000.00	\$ 4,000.00
11	City of Anderson - Economic Dev	Holiday Light Display	5,000	1,500	\$ -	\$ 10,000.00	\$ 10,000.00
12	Anderson Area YMCA	Midnight Flight	5,000	550	\$ 4,000.00	\$ 4,000.00	\$ 3,000.00
13	Electric City Playhouse	ECP Marketing Budget 20-21	1,500	600	\$ 3,000.00	\$ 4,000.00	\$ 3,000.00
14	Meals on Wheels - Anderson	Hartwell Lake Poker Run	500	60	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
15	CVB (Visit Anderson)	Advertising	not indicated	not indicated	\$ -	\$ 15,000.00	\$ 12,000.00
16	CVB (Visit Anderson)	Marketing	not indicated	not indicated	\$ -	\$ 15,000.00	\$ 12,000.00
17	Anderson Area Quilt Show	Anderson Area Quilt Show	1,000	225	\$ -	\$ 1,000.00	\$ 1,000.00
18	Anderson Senior Follies	Senior Follies Variety Show	5,000	3,000	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
19	Belton Tennis Association	Palmetto Championship	3,700	3,300	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
20	GAMAC	2019-2020 Concert Season	750	150	\$ 3,000.00	\$ 1,900.00	\$ 1,900.00
21	Anderson Lights of Hope	Anderson Christmas Lights	50,000	30,000	\$ 6,287.10	\$ 15,000.00	\$ 6,500.00
22	Market Theatre Co	Mainstage Season	4,200	900	\$ 14,000.00	\$ 17,000.00	\$ 10,000.00
23	Main Street Program Anderson	Regional Promotion	7,816	5,042	\$ 10,000.00	\$ 15,000.00	\$ 10,000.00
24	Main Street Program Anderson	BLOCK PARTY	35,350	417	\$ 12,500.00	\$ 10,000.00	\$ 10,000.00
25	Main Street Program Anderson	Day B-4 Father's Day Car Show	13,945	265	\$ 7,500.00	\$ 5,000.00	\$ 5,000.00
26	Main Street Program Anderson	Holiday Walk/Tree lighting	3,800	100	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
	<b>TOTAL</b>					<b>\$ 186,400.00</b>	<b>\$ 149,641.23</b>

**Total amount requested:** \$186,400.00

**Amount received in 19/20 for distribution in 20/21:** \$125,188.50

**Amount of rollover from unused 19/20 funds:** \$24,452.73

**Total amount available for 19/20 distribution:**

**\$149,641.23**

Date: November 9, 2020

Agenda Item No: B-4

**City of Anderson  
Council Agenda**

**Title/Description:** New Business

Request consideration of a resolution consenting to the assignment of the rights of JB Ferguson Properties, LLC and Estate Planning Consultations, Inc. (Collectively “Company”) in the Infrastructure Credit Agreement of January 1, 2018, by and among Anderson County, South Carolina, and the City of Anderson, South Carolina and the Company.

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**Executive Summary:**

**Background:** The parties entered into an Infrastructure Credit Agreement (the “Agreement”) effective as of January 1, 2018. Section 4.2 of the Agreement provides that the Company may assign or otherwise transfer any of its rights and interests in the Agreement on prior written consent of the Local Governments, which may be given by resolution. The Company has entered into an agreement to sell the subject property to 201 S Murray, LLC. The Company has agreed to transfer its interests and obligations in the Agreement to 201 S Murray, LLC upon the closing of the sale of the subject property. 201 S Murray, LLC has agreed to accept the rights and responsibilities of the Company provided in the Agreement.

**Benefit:** 201 S. Murray, LLC intends to develop residential rentals for the property which will help fill the need for rental properties in downtown to help support existing retail, restaurants and businesses.

**Funding:** N/A

**Recommendation:** Staff recommends approval of the Resolution.

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**Action Requested:**

- |  |   |
|--|---|
| <input type="checkbox"/> Ordinance 1st Reading | <input type="checkbox"/> Information Only |
| <input type="checkbox"/> Ordinance 2nd Reading | <input type="checkbox"/> General Approval |
| <input checked="" type="checkbox"/> Resolution | <input type="checkbox"/> Other            |

Resolution No. \_\_\_\_

A RESOLUTION CONSENTING TO THE ASSIGNMENT OF THE RIGHTS OF JB FERGUSON PROPERTIES, LLC AND ESTATE PLANNING CONSULTANTS, INC. (COLLECTIVELY “COMPANY”) IN THE INFRASTRUCTURE CREDIT AGREEMENT OF JANUARY 1, 2018, BY AND AMONG ANDERSON COUNTY, SOUTH CAROLINA, AND THE CITY OF ANDERSON, SOUTH CAROLINA, AND THE COMPANY

WHEREAS, the parties entered into an Infrastructure Credit Agreement (the “Agreement”) effective as of January 1, 2018; and

WHEREAS, Section 4.2 of the Agreement provides that the Company may assign or otherwise transfer any of its rights and interests in the Agreement on prior written consent of the Local Governments, which may be given by resolution; and

WHEREAS, the Company has entered into an agreement to sell the subject property to 201 S Murray, LLC and

WHEREAS, the Company has agreed to transfer its interests and obligations in the agreement to 201 S Murray, LLC upon the closing of the sale of the subject property; and

WHEREAS, 201 S Murray, LLC has agreed to accept the rights and responsibilities of the Company provided in the Agreement; and

WHEREAS, it is the desire of City Council to consent to the transfer.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ANDERSON, SOUTH CAROLINA, AS FOLLOWS:

1. The City of Anderson consents to the transfer of the rights and obligations of the Company provided in the Infrastructure Credit Agreement to 201 S Murray, LLC, upon the closing of the sale of the property.
2. This Resolution shall become effective upon its adoption.