

## ADDENDUM NO. 1

TO: Prospective Bidders and Others Concerned

FROM: Lacrechia Bilbrey, PE, CFM - City Engineer

DATE: January 27, 2023

PROJECT: Fire Station Driveway Pad Replacement

OWNER: City of Anderson, South Carolina

BID DATE: February 3<sup>rd</sup>, 2023

PROJECT NO.: 124803

SUBJECT: *Changes to the Contract Documents*

EXHIBITS: 1. Corrected Bid Sheet  
1. Corrected Concrete Pavement Section Detail

The Contract Documents for this Project are amended as set forth below. Bidders must acknowledge receipt of this Addendum on the Bid Form when bids are submitted.

### **PERTAINING TO THE FRONT-END DOCUMENTS**

ITEM 1 BIDDING REQUIREMENTS, CONTRACT FORMS, AND CONDITIONS OF THE CONTRACT

Bid sheet has been revised to show correct concrete and stone depths per the geotechnical report.

### **DRAWINGS**

ITEM 1 Concrete pavement section detail on sheet 3 of the drawings should be replaced with the attached detail.

End of Addendum No. 1

# BID SCHEDULE

## Fire Station #1 Driveway Pad Replacement

- Notes:
1. BIDS shall include sales tax and all other applicable taxes, licences and fees
  2. The City of Anderson reserves the right to delete from the Bid Schedule any line item in the Bid Schedule and/or reject any and all bids as deemed to be in the best interest of the City of Anderson. The final Agreement between Contractor and Owner will reflect the City's final selection of bid items to keep and include in the contract.
  3. This is a unit price contract.
  4. Load tickets for all stone must be provided and confirmed by city engineer on day of delivery to site for payment. Copy of all load tickets to be provided to city.

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE \$	AMOUNT \$
1	<b>Mobilization</b>	1	LS	\$ _____	\$ _____
2	<b>Demolition</b>	16,700	SF	\$ _____	\$ _____
3	<b>Concrete Paving</b> (9 inches w/ rebar)	16,700	SF	\$ _____	\$ _____
4	<b>Aggregate Base Course (GABC)</b> (8 inches)	900	TON	\$ _____	\$ _____
5	<b>Parking Area Striping</b>	1	LS	\$ _____	\$ _____
6	<b>4" PVC Sleeve</b>	200	LF	\$ _____	\$ _____
7	<b>6" Trench Grate</b>	85	LF	\$ _____	\$ _____
8	<b>Manhole Ring &amp; Cover</b>	4	EA	\$ _____	\$ _____
9	<b>Temporary Erosion Control</b>	1	LS	\$ _____	\$ _____
10	<b>Construction Staking &amp; Layout</b> (by SC Licensed Surveyor Required)	1	LS	\$ _____	\$ _____

**TOTAL BASE BID PRICE** \$ \_\_\_\_\_  
**(Total of all Bid Items 1 through 10)**

(Words)

