



# FIRE STATION #1 DRIVEWAY PAD REPLACEMENT

## PROJECT # 124803

### LEGEND

EXISTING		PROPOSED	
---698---	EXISTING CONTOUR (1')	---698---	PROPOSED CONTOUR (1')
---700---	EXISTING CONTOUR (5')	---700---	PROPOSED CONTOUR (5')
---OHV---	EXISTING OVERHEAD POWER	---	PROPOSED STORM PIPE
-x-x-x-	EXISTING CHAIN LINK FENCE		
-UT-UT-UT-	EXISTING UNDERGROUND TELEPHONE LINE		
-SS-SS-SS-	EXISTING SANITARY SEWER LINE (LABELED)		
---G---	EXISTING GAS LINE		
---SD---	EXISTING PROPERTY LINE		
---SD---	EXISTING STORM CULVERT		
---W---	EXISTING WATER SERVICE		
---	CENTER-LINE		
	EXISTING BUILDING WALL		
⊕	EXISTING SANITARY-SEWER MANHOLE(LABELED)	⊕	BENCHMARK ELEVATION
⊕	EXISTING FIRE HYDRANT	⊕	PROPOSED TROATED CATCH BASIN
□	EXISTING CATCH BASIN	⬆️ T.C. 780.80	TOP OF CURB ELEVATION
⊕	EXISTING POWER POLE	⬆️ B.C. 780.30	BOTTOM OF CURB ELEVATION
⊕	EXISTING TELEPHONE PEDESTAL	⬆️ S.E. 781.71	PROPOSED SPOT ELEVATION
r/w	EXISTING STREET RIGHT-OF-WAY	⬆️ M.E. 780.59	MATCH EXISTING GRADE AT LOCATION SHOWN
X	EXISTING GAS VALVE		
X	EXISTING WATER METER		
X	EXISTING WATER VALVE		
⊕	EXISTING TREE		
---	EXISTING CONCRETE CURB		
X-781.08	EXISTING SPOT ELEVATION		
RCP	REINFORCED CONCRETE PIPE		
⊕	EXISTING GRAVEL		
█	EXISTING CONCRETE		
ADA	AMERICANS WITH DISABILITIES ACT		

### CITY ADMINISTRATION

**MAYOR**  
TERENCE V. ROBERTS

**CITY COUNCIL**  
KYLE NEWTON SEAT 1  
LUI MARTINEZ II SEAT 2  
JEFF ROBERTS SEAT 3  
TONY STEWART SEAT 4  
BEATRICE THOMPSON SEAT 5  
RICHARD A. LAUGHRIDGE SEAT 6  
MATT HARBIN SEAT 7 AT LARGE  
JOHN ROBERTS SEAT 8 AT LARGE

**CITY MANAGER**  
DAVID MCCUEN

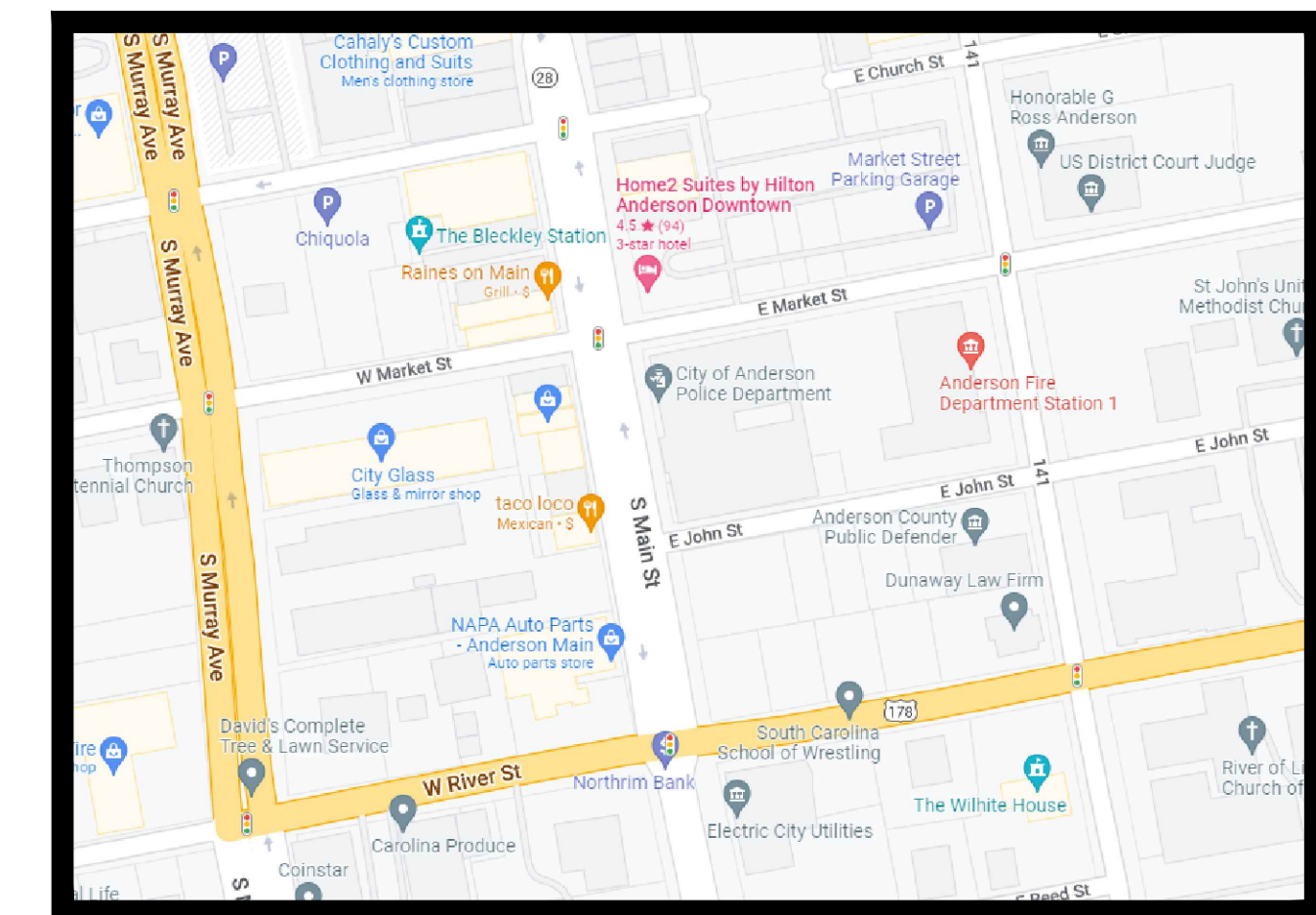
**ASSISTANT CITY MANAGER**  
ANDREW STRICKLAND

**PUBLIC WORKS**  
**DIRECTOR OF PUBLIC WORKS**  
KEN MULLINAX

**CITY ENGINEER**  
LACRECIA BILBREY

**STORMWATER MANAGER**  
ADAM CROMER

### LOCATION MAP N.T.S.



### PROJECT CONTACTS

**CITY SANITARY SEWER:**  
ART GARRISON – COLLECTION SYSTEMS MANAGER  
OFFICE: (864)-231-2254  
CELL: (864)-221-6720  
EMAIL: agarrison@cityofandersonsc.com

**WATER DEPARTMENT:**  
JOSH HANEY – WATER OPERATIONS  
OFFICE: (864)-231-5232  
CELL: (864)-437-4269  
EMAIL: jhaney@cityofandersonsc.com

**DUKE POWER:**  
JAMES COLLIER – Sr. DISTRIBUTION ENGINEER SPC  
OFFICE: (864)-260-6043  
CELL: (864)-934-2288  
EMAIL: awright@duke-energy.com

**CITY ENGINEER**  
LACRECIA BILBREY, PE  
OFFICE: (864)-231-2246  
CELL: (864)-221-2642  
EMAIL: lbilbrey@cityofandersonsc.com

**CITY STORMWATER MANAGER:**  
ADAM CROMER  
OFFICE: (864)-231-2246  
CELL: (864)-245-6288  
EMAIL: acromer@cityofandersonsc.com

**PIEDMONT NATURAL GAS:**  
TONY MACKEY – UTILITY FIELD REPRESENTATIVE  
OFFICE: (864)-716-4585  
CELL: (864)-844-0095  
EMAIL: tony.mackey@ Piedmontng.com

### DRAWING INDEX

- COVER SHEET**  
1 EXISTING CONDITIONS & DEMOLITION PLAN  
2 PLAN  
3 NOTES & DETAILS